## CONSERVATION DIVISION

## STATE OF NEW MEXICO LHERGY, AND MINERALS DEPARTMENT

## P. G. BOX 2088 SANTA FE, NEW MEXICO 87501



|   | · · · · · · · · · · · · · · · · · · · | All distances must be from | The Cuter Houseland | re of the Section | l.<br>———————————————————————————————————— |   |
|---|---------------------------------------|----------------------------|---------------------|-------------------|--|---|
| Coperator  EL PASO NATURAL GAS COMPANY  SAN JUAN 28-5 UNIT (SF-079519-A) 17A  |                                       |                            |                     |                   |  |   |
| Unit Letter   | Section                               | Township                   | Range               | County            |  |   |
| P   | 20                                    | 28N                        | 5W                  | Rio               | Arriba                                     |   |
| Actual Footage Location of Well:  980   |                                       |                            |                     |                   |  |   |
| Ground Level Elev. 6739   | Producing Form                        | mation                     | Pool<br>Bland       |                   |  |   |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |                                       |                            |                     |                   |  |   |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |                                       |                            |                     |                   |  |   |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc?   |                                       |                            |                     |                   |  |   |
| Yes No If answer is "yes," type of consolidation Unitization  |                                       |                            |                     |                   |  |   |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of   |                                       |                            |                     |                   |  |   |
| this form if necessary.)  |                                       |                            |                     |                   |  |   |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis- |                                       |                            |                     |                   |  |   |
| sion.   |                                       |                            |                     |                   | <del></del>                                |   |
| NOTE: THIS PLAT REISSUED TO SHOW CHANGE FROM DUAL COMPLETION CERTIFICATION  |                                       |                            |                     |                   |  |   |
| TO SINGEL MESA VERDE. 11-12-79  |                                       |                            |                     |                   |  |   |
|   |                                       |                            | I                   | 1                 |  | y that the information con-             |
|   | 1                                     |                            | ı                   | ļ                 |  | s true and complete to the              |
|   | \$<br>1                               |                            | ļ                   | 1                 | best of my kno                             | wledge and belief.                      |
|   | 1                                     |                            | <br>                |                   | N. G.                                      | Busco                                   |
|   |                                       |                            |                     |                   | Drilling Cle                               | erk                                     |
|   | į                                     | _ <u> </u>                 |                     |                   | Position<br>El Paso Na                     | tural Gas Co.                           |
|   | i<br>i                                | MOV 2                      | 1979                |                   | November November                          | 19, 1979                                |
|   | l S                                   | ec. ). S. GEOLOGIC         | AL SURVEY           |                   | Date                                       |   |
|   |                                       |                            |                     |                   |  |   |
|   |                                       | 20                         |                     |                   | 4  |   |
| M   | l .                                   | 20                         | 1                   | N N               | I hereby certi                             | fy that the well-location               |
| KØ  | l                                     |                            | 1                   | Ø                 | shown on this                              | plat was plotted from field             |
| KI  | ļ                                     |                            | . 1                 |                   | notes of actua                             | I surveys made by me or                 |
| <b>&gt;</b>   | #                                     | <sup>1</sup> 17            | i                   | 8.                |  | rvision, and that the same              |
|   | 1                                     |                            | ;                   |                   | /  | orrect to the best of my                |
| SF-   | 080516 <b>-</b> A                     |                            | SF-07,9519-A        |                   | knowledge and                              | belief.                                 |
| KB  |                                       |                            |                     |                   |  |   |
| <b>2</b> 13   | 1                                     |                            | 1                   | 8501              | (1   |   |
|   | 1                                     |                            | l <sup>©</sup>      |                   | Date Surveyed                              | ======================================= |
| Dij   |                                       |                            |                     |                   | Augusts                                    | <u> </u>                                |
| KVI   | 1                                     | - <b>1</b>                 | 1 5                 |                   | Registered retu                            | assingt Employeer                       |
| KØ  | ı                                     | 8                          | 980                 | Ħ                 | and of Lard Surv                           |   |
| KI  |                                       |                            |                     |                   | が開催し                                       | STATES Y                                |
| Certificate to State  |                                       |                            |                     |                   |  |   |
| 0 330 660 90 1520 1650 1980 2310 2640 2000 1500 1000 500 0 3950 TERM. IN  |                                       |                            |                     |                   |  |   |