

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR  
El Paso Natural Gas Company (505) 325-2841
3. ADDRESS OF OPERATOR  
Box 289, Farmington, N. M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1590'N, 1700'W  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

## FRACTURE TREAT

## SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

**MULTIPLE COMPLETE**

## CHANGE ZONES

ABANDON\*

(other) Date of First Delivery

SUBSEQUENT REPORT OF:

RECEIVED (NOTE) Report re change of

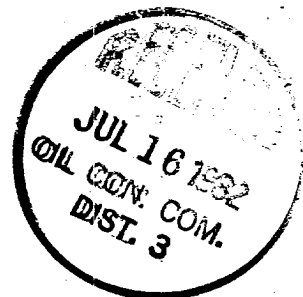
(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JUL 14 1982

5. LEASE  
SF 080516A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
San Juan 28-5 Unit
8. FARM OR LEASE NAME  
San Juan 28-5 Unit
9. WELL NO.  
57M (MD)
10. FIELD OR WILDCAT NAME  
Blanco MV & Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR  
AREA Sec. 19, T-28-N, R-5-W  
N.M.P.M.
12. COUNTY OR PARISH | 13. STATE  
Rio Arriba | New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6518' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was first delivered on July 14, 1982 (Dakota) and produced natural gas and entrained liquid hydrocarbons.



Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED M. G. Zisco TITLE Drilling Clerk

DATE \_\_\_\_\_

July 14, 1982

ACCEPTED FOR REVISION

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE \_\_\_\_\_

~~JUL-15 1982~~

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMCCG

BY

FARMINGTON 1 STRICT

Συν