UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Form 9–331 Dec. 1973 | Form Approved. Budget Bureau No. 42–R1424 |
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| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | SF 079290 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME San Juan 28-7 Unit |
| reservoir. Use rurm 9-331C for such proposals./ | 8. FARM OR LEASE NAME San Juan 28-7 Unit |
| 1. oil gas well X other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 164E |
| El Paso Natural Gas Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Basin Dakota |
| Box 4289, FArmington, New Mexico 87499 | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 13, T-28-N, R-7-W |
| below.) AT SURFACE: 1170'S, 1800'E | N.M.P.M. 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Rio Arriba New Mexico |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 6650' GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF | 1 |
| SHOOT OR ACIDIZE | |
| | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| MULTIPLE COMPLETE | |
| | [청작 프로프 및 프로그램 중국 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 |
| ABANDON* U SURBAU OF 5 | (사고) 4시 - 인원은 (통일할수 - 전 - 회원당출 -) |
| (other) | 16. 유영선 현장 호텔의 스크로린 |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined | lirectionally drilled, give subsurface locations and |
| | |
| -21-83 P.B.T.D. 7892'. Tested casing to 4000# 7686, 7696, 7777, 7787, 7805, 7830, 784 | 0. R. Periorated 7039, 7070, |
| w/127,500# 20/40 sand and 42,500# 10/20 | and and 116 370 gallong froater |
| | |
| water. Flushed w/4998 gallons of water | |
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| | 10 NOT 6 1984 6 25 65 |
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| | OIL CON. DIV. |
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| 2. NAME OF OPERATOR | 164E |
|--|--|
| El Paso Natural Gas Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Basin Dakota |
| Box 4289, FArmington, New Mexico 87499 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 13, T-28-N, R-7-W |
| below.) | N.M.P.M. |
| AT SURFACE: 1170'S, 1800'E | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Rio Arriba New Mexico |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 6650' GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 0050 01 |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CASING | change on Form 9-330.) |
| CHANGE ZONES | Names i series 🖺 📑 |
| ABANDON* | |
| (other) SURBAU OF E | 2.349 mm. 1.255.20m. 医身体 电电流振荡器 1.15g |
| EV BANKS OF | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen | irectionally drilled, give subsurface locations and it to this work.)* |
| P.B.T.D. 7892'. Tested casing to 4000# 7686, 7696, 7777, 7787, 7805, 7830, 7848 w/127,500# 20/40 sand and 42,500# 10/20 water. Flushed w/4998 gallons of water | 8, 7856' w/1 SPZ. Fraced sand and 116,320 gallons treated |
| | OIL CON. DIV. |
| | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED A. J. Dusco TITLE Drilling Cler | k date January 5, 1984 |
| (This space for Federal or State of | fice use) ACCONTACTOR BETTER |
| APPROVED BY TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | Jair 1984 ville j |
| | The second of th |
| *See Instructions on Reverse | side By SMM |
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