

Submits 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Aramita, NM 88210

DISTRICT III  
1000 Rio Arriba Rd., Aztec, NM 87410

WELL API NO. 30-039-23442

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
SAMATHA

8. Well No. 1

9. Foot name or Wildcat  
WILDCAT GALLUP

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
SPUR OIL INC.

3. Address of Operator  
3501 G. ILLON DALLAS TX 75205-JTA

4. Well Location  
Unit Letter L : 1580 Feet From The South Line and 1202 Feet From The West Line

Section 26 Township 38N Range 01-E NMPM RIO ARriba County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

#1. Plug BTO 1721' - RUN 24 WT. TAG 1550'

#2. RUN 18 WT. 150-0

#3. RUN 1" ANNUALS 4 1/2 x 7" RUN 5 1/2 WT FT

#4. Will Fill P.T. CLEAN & LEVEL LOCATION, ERECT dry hole MARK

RECEIVED  
AUG 20 1997

OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE AGENT DATE 7-20-97

TYPE OR PRINT NAME John Cunningham TELEPHONE NO. 327-9931

(This space for State Use)

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE AUG 20 1997

CONDITIONS OF APPROVAL, IF ANY: