

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 10, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. <u>30-039-23669</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>EL POSO RANCH</u>
8. Well No. <u>9</u>
9. Pool name or Wildcat <u>U. HEAT DAKOTA GAI</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator <u>CHUZA OPERATING CO.</u>
3. Address of Operator <u>P.O. Box 51 - FARMINGTON, NM. 87499</u>	4. Well Location Unit Letter <u>N</u> : <u>967</u> Feet From The <u>SE</u> Line and <u>2148</u> Feet From The <u>W</u> Line Section <u>11</u> Township <u>38N</u> Range <u>1E</u> NMPM <u>RIO ARRIBA</u> County <u>Curry</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- ① MOVED IN - RU-TIH W/F 3 3/8" EUE - TAG PBTD 1620'
- ② RUN 185K Plug - TAG plug @ 1453'
- ③ RUN 155K Plug - 350' - 200'
- ④ RUN 105K TOP Plug CIRCULATED
- ⑤ CLEANED LOCATION & ERECTED Dry hole MARKER

RECEIVED
SEP 15 1997

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>John Cunningham</u>	TITLE <u>Asst. Eng.</u>	OIL CON. DIV. DIST. <u>3</u>	DATE <u>9/4/97</u>
TYPE OR PRINT NAME <u>JOHN CUNNINGHAM</u>	TELEPHONE NO. <u>327-9931</u>		

This space for State Use

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE SEP 15 1997

NOTATIONS OF APPROVAL, IF ANY:

1. The first

2. The second

3. The third

4. The fourth

5. The fifth

6. The sixth

7. The seventh

8. The eighth

9. The ninth

10. The tenth

11. The eleventh

12. The twelfth

13. The thirteenth

14. The fourteenth

15. The fifteenth

16. The sixteenth

17. The seventeenth

18. The eighteenth

19. The nineteenth

20. The twentieth