

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME San Juan 28-7 Unit
2. NAME OF OPERATOR Tenneco Oil Company		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR P.O. Box 3249 Englewood, CO 80155		9. WELL NO. 158E
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* Set also space 17 below.) At surface 1140' FSL, 890' FEL		10. FIELD AND POOL, OR WILDCAT Basin Dakota
14. PERMIT NO.		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec 23 T28N R7W
15. ELEVATIONS (Show whether SP, ST, OR, etc.) 6644' GL		12. COUNTY OR PARISH Rio Arriba
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF


PULL OR ALTER CASING


FRACURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANE

(Other)

WATER SHUT-OFF


FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

Initial Production

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The above referenced well began producing natural gas on 10/5/88 at an initial production rate of 993 MCFPD.

ACCEPTED FOR RECORD

OCT 26 1988

FARMINGTON RESOURCE AREA

BY msf

18. I hereby certify that the foregoing is true and correct

SIGNED

J.D. Chub

TITLE

Staff Administrative Analyst

DATE

10/11/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side