

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator MERIDIAN OIL</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1670' FSL, 1460' FEL, Sec.22, T-28-N, R-5-W, NMPM</p>	<p>5. Lease Number SF-079519A</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name San Juan 28-5 Unit</p> <p>8. Well Name & Number San Juan 28-5 U #48A</p> <p>9. API Well No. 30-039-23795</p> <p>10. Field and Pool Blanco Mesaverde</p> <p>11. County and State Rio Arriba Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

11-6-95 MIRU. ND WH. NU BOP. SDON.

11-7-95 TOOH w/197 jts 2 3/8" tbq. TIH w/standing valve & 4 1/2" csg scraper to 4736'. Load tbq w/wtr. PT tbq to 1000 psi, OK. TOOH. TIH w/4 1/2" pkr, set @ 4736'. SDON.

11-8-95 Load csg w/70 bbl 2% Kcl wtr. PT csg to 1000 psi, OK. TOOH w/pkr. TIH w/197 jts 2 3/8" 4.7# J-55 tbq, landed @ 6404'. ND BOP. NU WH. RD. Rig released.

RECEIVED
NOV 22 1995

RECEIVED
 DISTRICT MAIL ROOM
 NOV 13 AM 9:37
 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Administrator Date 11/9/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

NOV 20 1995

FARMINGTON DISTRICT OFFICE
BY *[Signature]*