Form 3160—5
(November 1983)
(Formerly 9—331)

**UNITED STATES
DEPARTMENT OF THE INTERIOR**
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004—0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 079519A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL ☐   GAS WELL ☒   OTHER

7. UNIT AGREEMENT NAME

San Juan 28-5 Unit

2. NAME OF OPERATOR

El Paso Natural Gas Company

8. FARM OR LEASE NAME

San Juan 28-5 Unit

3. ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

9. WELL NO.

102E

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface   835'S, 2495'E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

RECEIVED

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec.12, T-28-N, R- 5-W
N.M.P.M.

14. PERMIT NO.
OCT 23 1985

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7299'GL

12. COUNTY OR PARISH
Rio Arriba

13. STATE
NM

16.
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐
FRACTURE TREAT	☐
SHOOT OR ACIDIZE	☐
REPAIR WELL	☐
(Other)	

PULL OR ALTER CASING	☐
MULTIPLE COMPLETE	☐
ABANDON*	☐
CHANGE PLANS	☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐
FRACTURE TREATMENT	☐
SHOOTING OR ACIDIZING	☐
(Other)	

REPAIRING WELL	☐
ALTERING CASING	☐
ABANDONMENT*	☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10-6-85   Cleaned out to 8707', ran 8 jts. 2 7/8", 6.4#, J-55 tubing, 227' set @ 8702'. Plug back to 8690'. Top of liner @ 8475'. Cemented with 50 sks. Class "B" neat (59 cu.ft.). Reversed out cement. WOC 18 hrs.

OCT 30 1985
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED _Peggy L Cash_   TITLE Drilling Clerk   DATE 10-22-85

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY: