

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NO.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		NMSF 078498
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. #193M
3. ADDRESS AND TELEPHONE NO. 10 DESTA DRIVE, STE. 100W, MIDLAND, TX 79705		9. API WELL NO. 30-039-25337
4. LOCATION OF WELL (Footage, Sec. T., R., M., or Survey Description) 800' FNL & 1040' FWL, UNIT LETTER 'D', SEC. 28, T-28-N, R-07-W		10. FIELD AND POOL, OR EXPLORATORY AREA BLANCON MV/BASIN DAKOTA
11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: <u>DHC MV/DK</u> <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)		
<p>04/28/98 MIRU.</p> <p>04/29/98 NDWH &amp; NUBOP. POOH with 152 jts of 1-1/4" tbg, SN, 1-jt of 1-1/4" tbg and 5' perf sub. This was the short string (MV). NU for DK side, POOH with 10' &amp; 4' X 2-1/16" tbg subs on top. POOH with 130 jts of 2-1/16" tbg, 18 blast jts, 22 jts 2-1/16" tbg, 2.75" OD seal assy, 39 jts of 2-1/16" tbg, SN and 1 jt with mule shoe.</p> <p>04/30/98 Csg - 300 psi. RIH with Baker Packer Plucker for 5-1/2" csg, jars and 6 drill collars. Tag packer @ 5500'. Rig up and started drilling packer. Power swivel was not operating properly, RPM and torque were low. Did not get packer drilled up.</p> <p>05/01/98 Csg - 320 psi. Blow well down. Change out power swivel. Started milling on packer, finished milling packer in 30 min. Pull packer up the hole 20', and hung in csg collar. Jar packer up the hole, packer hanging in csg collars. POOH with tbg and tools. Recovered mandral and packer except, packer slips. Lay down drill collars and all tools. RIH with 2-3/8" tbg with SN and mule shoe on bottom. Tag slips @ 5500', started pushing slips down hole.</p> <p>05/04/98 Csg 400 psi. Blow well down. Continue to RIH with 2-3/8" tbg with mule shoe and SN. Tag fill @ 7257', rig up BJ nitrogen and clean fill to PSTD @ 7282' with KB added in. Lay down 5 jts and land tubing @ 7130' with 226 jts. NDBOP and NUWH. Blow well around N2. RDMO.</p>		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Sylvia Johnson</u>		TITLE SYLVIA JOHNSON, As agent for Conoco Inc. DATE 05-13-98
(This space for Federal or State office use)		
APPROVED BY _____		TITLE _____
Conditions of approval, if any:		DATE _____
MAY 15 1998		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

② DHC-1252

NMCOB

ARMINGTON DISTRICT OFFICE