

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.<br>Use "APPLICATION FOR PERMIT-" for such proposals  |   | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-078496</b>             |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
|--|---|---|--------------------|----------------|--|---|--------------------------------------|--|---|---------------------------------------|---|---|--|---|--|--|---|--|--|--|--|---|--|
| SUBMIT IN TRIPLICATE   |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 1. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>   |   | 7. IF UNIT OR CA, AGREEMENT DESIGNATION<br><b>SAN JUAN 28-7 UNIT</b>  |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 2. NAME OF OPERATOR<br><b>CONOCO INC.</b>  |   | 8. WELL NAME AND NO.<br><b>#133M</b>                                  |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424</b>  |   | 9. API WELL NO.<br><b>30-039-25388</b>                                |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)<br><b>1900' FSL &amp; 1090' FEL, UNIT LETTER 'I', SEC. 35, T28N-R07W</b>  |   | 10. FIELD AND POOL, OR EXPLORATORY AREA<br><b>BLANCO MV/ BASIN DK</b> |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
|  |   | 11. COUNTY OR PARISH, STATE<br><b>RIO ARRIBA COUNTY, NM</b>           |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| <table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th colspan="2">TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: <b>DHC MV/DK</b></td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table> <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>   |   |   | TYPE OF SUBMISSION | TYPE OF ACTION |  | <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans | <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction | <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |  | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |  | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |  | <input checked="" type="checkbox"/> Other: <b>DHC MV/DK</b> | <input type="checkbox"/> Dispose Water |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| <input type="checkbox"/> Notice of Intent  | <input type="checkbox"/> Abandonment                        | <input type="checkbox"/> Change of Plans                              |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| <input checked="" type="checkbox"/> Subsequent Report  | <input type="checkbox"/> Recompletion                       | <input type="checkbox"/> New Construction                             |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| <input type="checkbox"/> Final Abandonment Notice  | <input type="checkbox"/> Plugging Back                      | <input type="checkbox"/> Non-Routine Fracturing                       |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
|  | <input type="checkbox"/> Casing Repair                      | <input type="checkbox"/> Water Shut-Off                               |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
|  | <input type="checkbox"/> Altering Casing                    | <input type="checkbox"/> Conversion to Injection                      |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
|  | <input checked="" type="checkbox"/> Other: <b>DHC MV/DK</b> | <input type="checkbox"/> Dispose Water                                |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)<br><br>4/20/98 MIRU, CP 140# (MV) TP 150#, BD tbg to rig pit, kill w/30 bbls 1% KCl, NDWH, NUBOP, TOO H w/154 jts 1-1/4" tbg, CO to 2-1/16" tools.<br><br>4/21/98 CP 140#, TP 75#, BD to rig pit, TOO H & LD 156 jts 2-1/16" tbg, seal assembly from baker mod D pkr & 52 jts 2-1/16" tailpipe, CO to 2-3/4" tools, PU & TIH w/baker milling tool, jars & 150 jts 2-3/8" tbg to 4920'.<br><br>4/22/98 CP140#, BD to rig pit, cont. TIH w/mill & tbg tag top of pkr @ 5290' NU BJ N2, circ. hole w/mill, do baker mod D pkr, TOO H w/ mod D & tools, TIH w/ 1/2 muleshoe, 2-3/8" SN & 228 jts 2-3/8" tbg tag fill @ 7160' DK perfs 7024'-7146', PBTD @ 7205', CO fill to 7195' w/N2, circ. clean, PU tbg to 7155'.<br><br>4/23/98 CP160#, TP 90#, kill tbg w/10 bbls, TOO H w/2 jts land tbg @ 7074', ND BOP, NUWH, RDMO.<br><br><b>THE SAN JUAN 28-7 UNIT #133M IS NOW DHC PER ORDER #1252 FOR MV AND DK.</b> |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| 14. I hereby certify that the foregoing is true and correct  |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| SIGNED <u>Sylvia Johnson</u> TITLE <u>SYLVIA JOHNSON, Agent for Conoco Inc.</u> DATE <u>08/23/98</u>   |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| (This space for Federal or State office use)   |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| APPROVED BY _____ TITLE _____ DATE _____<br>Conditions of approval, if any: <b>FARMINGTON DISTRICT OFFICE</b>  |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction  |   |   |                    |                |  |   |                                      |  |   |                                       |   |   |  |   |  |  |   |  |  |  |  |   |  |

\* See Instruction on Reverse Side

NMOCD

DHC-1252 (E)