Form 3 160-5 (June 1990)

DEPARTMENT OF THE INTERIOR

UNITED STATES BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 3 1,1993

SUNDRY NOTICES AN	ID MANAGEMENT	5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS		SF 079294
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals		6 If Indian, Allonee or Tribe Name
SI IDMIT IN	TRIPLICA TE	7. If Unit or CA, Agreement Designation
1 Type of Well	INFLICATE	_
Oil Gas Well Other		8. Well Name and No.
CONOCO INC. 3. Address and Telephone No. 10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5424 4. Location of Well (Footage Sec., T. R. M. or Survey Description) 860' FSL & 900' FEL, SEC. 26, T 28N, R 07W, UNIT LTR 'P'		San Juan 28-7 Unit # 223M
		9. API Well No.
		30-039-25553 10. Field and Pool, or Exploratory Area
		BASIN DAKOTA
		11. County or Parish, State
		Rio Arriba, NM
CHECK APPROPRIATE BOX(s) T	O INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Repon	Plugging Back	Non-Routine Fracrunng
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other SET INTERMEDIATE CSG	Dispose Water
	nent details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report and Log form.)
slurry 320 sx 65/35 POZ & Class 'B' cmt + 2% Ca	9 jts 7" 23# K-55 ST&c csg set @ 3153'. Shoe set @ Cl2 + 1/4#/sx Cello Flake. Tail slurry 115 sx Class	② 3153', collar set ② 3117'. Lead 'B' cmt + 2% CaCl2 + 1/4# /sx Cello
Drill 8 3/4" hole to a depth of 3155'. GIH W/ 79 slurry 320 sx 65/35 POZ & Class 'B' cmt + 2% Ca	9 jts 7" 23# K-55 ST&c csg set @ 3153'. Shoe set @	② 3153', collar set ② 3117'. Lead 'B' cmt + 2% CaCl2 + 1/4# /sx Cello
Drill 8 3/4" hole to a depth of 3155'. GIH W/ 79 slurry 320 sx 65/35 POZ & Class 'B' cmt + 2% Car Flake. Displaced W/ 122 bbl Fresh water. Cemen BLM @ 12 noon on 10-18-96. Continue drilling 6 1/4" hole to total depth. 14 Thereby certify that the foregoing is true and correct Signer (This space for Federai or State office use) Approved by Conditions of approval if any: BLM(6), BRK, PONCA, DJS, FILE ROOM	Bill R. Keathly Title Sr. Regulatory Specialist Bill R. Keathly ACCE	@ 3153', collar set @ 3117'. Lead 'B' cmt + 2% CaCl2 + 1/4# /sx Cello n 10-18-96 W/ 1500 psi. Notified Date
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