| | UNITED STATES | | | | FORM APPRO | OVED | |
|---|---|----------------------------|-----------------------|---------------------------|---|------------------------------|---------------------|
| (June 1990) | | DEPARTMENT OF THE INTERIOR | | | Budget Bureau No. 1004-0135 | | |
| | BUREAU OF LAND | MANAGEMEN | T | 5. | Expires: March 3 Lease Designation a | | |
| | | | | | SF 07 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS 6. HI | | | | | If Indian, Allottee or | | |
| Do not use this form for | proposals to drill or to deepen or | r reentry to a | different reservo | ir. | | | |
| | TION FOR PERMIT for such | • | | | If Unit or CA, Agreer | nent Designation | |
| | SUBMIT IN TRIF | PLICATE | | | other ort, rigide. | Tone Doughtadon | |
| Type of Well | | | | - | | | |
| Oil X Gas | | | | | VXZ-01 & 1 | | |
| Well Well 2. Name of Operator | Other | | | ^{8.} | Well Name and No. SAN JUAN 28- | 7 | |
| CONOCO INC. | | | | | WEI_L # 188M | | |
| Address and Telephone No. | | | | | | 20 05550 | |
| 10 DESTA DR. STE 100 | W, MIDLAND, TX. 79705 (915) | 686-5400 | | 10 | SU-U Field and Pool, or | 39-25556 Exploratory Area | |
| 4. Location of Well (Footage, Sec. | | | | | Blarico MV / Ba | | |
| SURFAC 1640' FNL & 1530' FWL, SEC. 26, T 28N, R 7W, UNIT LTR 'F' 11. Cour | | | | | | | |
| TD: | | | | | | ARRIBA, NM. | |
| | | | ENGTION DE | | | | |
| | PRIATE BOX(s) TO INDICATE | NATURE O | | | ICK UATA | | |
| TYPE OF SUB | BMISSION | | TYPE (| OF ACTION | | | |
| Notice of Inte | ent | | Abandonment | | Change of Plans | | |
| | | | Recompletion | | New Construction | | |
| X Subsequent | Report | | Plugging Back | | Nor⊩Routine Frac | turing | |
| | | | Casing Repair | | Water Shut-Off | | |
| Final Abando | onment Notice | | Altering Casing | | Conversion to Inje | ction | |
| | | X | | [| Dis xose Water | | |
| | | - | SET PRODUCTION | | te: Report results of multip | | |
| 13 Describe Proposed or Comple | eted Operations (Clearly state all pertinent det | ails and nive nertin | ent dates including e | | any proposed work | | |
| DISPLACED ON 5-17-96 RELESED F | 9 + 4% GEL. TAIL SLURRY 19 D W/ 123 bbl FRESH WATER, W/ 1700 PSI. RIG @ 10 pm ON 5-17-96. LY WAITING ON COMPLETIC | , NO CEMEN | | | | | RECEIVED OM |
| 14. I hereby certify that the forego | ing it trip and correct | | | | | - | |
| . 4. Thereby certary trial trie lorego | | | | - | | | |
| Signed Dir | Title S | R. Keathly R. REGULATOR | RY SPECILIST | | Date | 5-21-96 | === |
| (This space for Federal or Stat | te office use) | | | | _ | | ~~ MB HEGORI |
| Approved by Conditions of approval, if any: | Title | | | | Date | CUEPIED | OR HECORI |
| Title 18 U.S.C. Section 1001, mak statements or representations as | tes it a crime for any person knowingly and w | illfully to make to an | y department or agen | cy of the United States a | iny false, fictitious or | | -y 996 |
| | | e Instruction | on Reverse Side | | | | |
| DIST: BLM(6), BRK, CT, FILE RO | | | ogn | | t | FARMINGTON BY | UISTRICT OFFICE |
| | | | ~~, | | τ |) | |