

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
TU

Sundry Notices and Reports on Wells - 1 PH 2:24

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1450' FNL, 955' FWL, Sec.27, T-28-N, R-6-W, NMPM  
E

5. Lease Number  
SF-079050D

6. If Indian, All. or Tribe Name

7. Unit Agreement Name  
San Juan 28-6 Unit

8. Well Name & Number  
San Juan 28-6 U #154M

9. API Well No.  
30-039-25631

10. Field and Pool  
Blanco MV/Basin DK

11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

3-26-97 Drill to intermediate TD @ 3525'. Circ hole clean. TOOH. TIH w/85 jts 7" 20# K-55 ST&C csg, set @ 3520'. Cmtd w/283 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (815 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride (110 cu.ft.). Displace w/140.5 bbl wtr. Circ 38 bbl cmt to surface. WOC.

3-27-97 WOC. PT csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina S. Stuchlik* Title Regulatory Administrator Date 3/27/97

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 09 1997

FARMINGTON DISTRICT OFFICE

NMOCD

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BUREAU OF LAND MANAGEMENT

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|---|---|--|
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| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion       | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back      | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair      | <input type="checkbox"/> Water Shut off          |
|   | <input type="checkbox"/> Altering Casing    | <input type="checkbox"/> Conversion to Injection |
|   | <input checked="" type="checkbox"/> Other - |  |

13. Describe Proposed or Completed Operations

3-30-97 Drill to TD @ 7732'. Circ hole clean. TOOH.  
 3-31-97 TIH w/170 jts 4 1/2" 10.5# K-55 ST&C csg, 14 jts 4 1/2" 11.6# K-55 LT&C  
 csg, set @ 7715'. Cmtd w/385 sx Class "B" 65/35 poz w/6% gel, 2% calcium  
 chloride, 0.25 pps Flocele, 5 pps Gilsonite (712 cu.ft.). Tailed w/100  
 sx Class "B" neat cmt w/2% calcium chloride, 0.25 pps Flocele (118 cu.ft.).  
 Displace w/103 bbl wtr. ND BOP. NU WH. RD. Rig released.

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APR 1 1 1997

OIL CONSERVATION

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/1/97

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APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

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Date APR 09 1997

FARMINGTON DISTRICT OFFICE  
BY \_\_\_\_\_