Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

DUDEAU OF LAND		
BUREAU OF LAND MANAG	EMENT (C)	5. LEASE DESIGNATION AND SERIAL NO.
		SF 078498
SUNDRY NOTICES AND REPORTS ON WELLS		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		
Use "APPLICATION FOR PERM	T-" for such proposals	
SUBMIT IN TRIPLICATE		7. IF UNIT OR CA, AGREEMENT DESIGNATION
		San Juan 28-7 Unit
1. TYPE OF WELL		8. WELL NAME AND NO.
OIL WELL GAS WELL OTHER :		San Juan 28-7 Unit #135E
2. NAME OF OPERATOR		9. API WELL NO
CONOCO INC.		30-039-26171
3. ADDRESS AND TELEPHONE NO.		10. FIELD AND POOL, OR EXPLORATORY AREA
P.O. Box 2197, DU 3066, Houston, TX 77252-2197 (281) 293-1613		Blanco MV/Basin DK
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)		11. COUNTY OR PARISH, STATE
1285' FNL & 1845' FWL, UNIT LETTER "C", Sec. 27, T28N-R7W		Rio Arriba County, NM
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, F	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE C	OF ACTION
Notice of Intent	Abandonment	Charge of Blace
Notice of Intent		Change of Plans
Subsequent Report	Recompletion	New Construction
Final Abandanasak Nation	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	Water Shut-Off
	Altering Casing	Conversion to Injection
	Other: 4 1/2" Casing Report	Dispose Water
		(Note: Report results of multiple completion on Well Completion of
13. Describe Proposed or Completed Operations (Clearly state all p	ertinent details, and give pertinent dates, including estim	Recompletion Report and Log Form.) nated date of starting any proposed work. If well is
directionally drilled, give subsurface locations and measured and		
	41/2	
1-10-00 Ran 191 joints, 11.5#, NSS-95UH		h of shop 7840' donth of collar
1-10-00 Ran 191 joints, 11.5#, NSS-95UH LT&C/casing. Total footage 7841, depth of shoe 7840', depth of collar 7755'. Cement with 250 sxs of 50/50 poz class H blend + 2.75% + D-20 Bentonite + .2% D-167 + .2% D-46		
+ .25% PPS + D-29 Cellophane. Followed by750 sxs of 50/50 Poz, class H blend + 2.75% D-20 Bertonite +		
.2% D-167 + .1% D-46 + .25% PPS + D-29 cellophane. Followed by 960 sxs of 3% D-79 Sodium Metasili +		
.5% D-46. Bumped plug at 12:56 am on 1-10-00 with 2,152 psi.		
FEB 2000		
OLCOVED S		
44		
14. I hereby certify that the foregoing is true and correct	46.16.80	277 (300
SIGNED WILL DOWNSON, As Agent for Conocculing DATE 1-26-00		
(This space for Federal or State office use)	TITLE VENER JOHNSON, AS AGE	SILLIOI COMOCUMICA TOPPE (1-20-pm)
(s space for a sacrat of plate office asc)		
APPROVED BY	T-T-1 5	$\sim 10^{-3}$
Conditions of approval, if any:	TITLE	DATE
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* See Instruction on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Unites States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

