Form 3160-5 (November 1994)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR

5. Lease Serial No.

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

BUREAU OF LAND MANAGEMENT

| SUNDR'   | Y NOTICES AND REPOR  | RTS ON WELL                                 | S                                     | SF 0784               |   |  |  |
|--|--|---|---------------------------------------|-----------------------|---|--|--|
| Do not use th<br>abandoned w   | is form for proposals to d<br>ell. Use Form 3160-3 (APD                  | drill or to re-ent<br>) for such prop       | enan<br>osals. CT 19 77 1             | 6. If Indian 50       | n, Allottee or Tribe Name               |  |  |
| SUBMIT IN TRI  | 7. If Unit or CA/Agreement, Name and/or No.                              |   |                                       |                       |   |  |  |
| Type of Well     Oil Well    Gas Well    □   | Other  |   |                                       | 8. Well Na            | nme and No.                             |  |  |
|  |  |   |                                       | SAN JUA               | N 28-7 #229E                            |  |  |
| 2. Name of Operator CONOCO, INC.   |  |   |                                       | 9. API We             | Il No.                                  |  |  |
| 3a. Address  |  | 3b. Phone No. (i                            | include area code )                   | 30-039-2              |   |  |  |
| P.O. BOX 2197 DU 3066  |  | (281)293-100                                | 05                                    | 10. Field at MV/DK/F  | nd Pool, or Exploratory Area            |  |  |
| J, SEC.29, T28N, R7W<br>2020' FSL & 1900' FEL  | c., T., R., M., or Survey Descriptio                                     | n)  |                                       | 11. County<br>RIO ARE | or Parish, State                        |  |  |
| A 32-284-07  |  |   |                                       | NM                    |   |  |  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO   | O INDICATE NA                               | ATURE OF NOTICE, I                    | REPORT, O             | R OTHER DATA                            |  |  |
| TYPE OF SUBMISSION   |  |   | TYPE OF ACTION                        |                       |   |  |  |
| ■ Notice of Intent   | Acidize  | ☐ Deepen                                    | Production (Sta                       | art/ Resume)          | ☐ Water Shut-Off                        |  |  |
|  | ☐ Alter Casing   | Fracture Treat                              | ☐ Reclamation                         |                       | ☐ Well Integrity  ☑ Other DHC           |  |  |
| ☐ Subsequent Report  | ☐ Casing Repair  | New Construct                               |                                       |                       | A Other Dilo                            |  |  |
| Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection                                    | ☐ Plug and Aban ☐ Plug Back                 | don ☐ Temporarily Al ☐ Water Disposal | •                     |   |  |  |
| Conoco has permission to P.C. with DHC Order #235 Conoco now requests to EPC/FC.  See attached             | 50. This well was to be a  | DHC and dual                                | with Dakota. duce dual with the       | DEC 2                 | San |  |  |
| 14. I hereby certify that the foregoname (Printed/Typed)  DEBORAH MARBERRY                                 | ing is true and correct  | l l   | tle<br>EGULATORY ANAL                 | /ST                   |   |  |  |
| Signature Mc   | uberin   | 1   | ote<br>0/16/2000                      |                       |   |  |  |
|  | THIS SPACE F   | OR FEDERAL (                                | OR STATE OFFICE US                    | E                     |   |  |  |
| Approved by  | Jim Lovato   |   | Title                                 |                       | DEC 1.9 2000                            |  |  |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant | e attached. Approval of this notice alor equitable title to those rights | ce does not warrant of in the subject lease | or Office                             |                       |   |  |  |

Submit 3 Copies to Appropriate District Offices

CONDITIONS OF APPROVAL, IF ANY:

### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION 310 Old Santa Fe Train   |                                  | WELL API NO.  |  |  |  |
|---|---|----------------------------------|---|--|--|--|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210  | Santa Fe, New Mexic   |                                  | 30-039-26206  5. Indicate Type of Lease 12: 50 STATE FEE    |  |  |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |   | <b>V</b> ale in the second       | 6. State Oil & Gas Lease No.                                |  |  |  |
| OUNDDY NOT  | IOTO AND DEDODTE ON WE  | <u> </u>                         | 1.11 *  |  |  |  |
| (DO NOT USE THIS FORM FOR PR<br>DIFFERENT RESER   | ICES AND REPORTS ON WE<br>OPOSALS TO DRILL OR TO DEEP<br>VOIR. USE "APPLICATION FOR P<br>-101) FOR SUCH PROPOSALS.) | EN OR PLUG BACK TO A             | 7. Lease Name or Unit Agreement Name<br>SAN JUAN 28-7 #229e |  |  |  |
| 1. Type of Well: OIL WELL GAS WELL  | X OTHER   | -                                |   |  |  |  |
| 2. Name of Operator CONOCO, INC.  |   |                                  | 8. Well No.<br>229E   |  |  |  |
| 3. Address of Operator P.O. BOX 2197 DU 3066 HOUS   | STON, TX 77252  |                                  | 9. Pool name or Wildcat MV/DK/PC/FC                         |  |  |  |
| 4. Well Location Unit Letter A :790'  | Feet From The NORTH   | Line and <u>855'</u>             | Feet From The EAST Line                                     |  |  |  |
| Section 32  | Township 28N R  | ange 7W                          | NMPM RIO ARRIBA County                                      |  |  |  |
|   | 10. Elevation (Show whe   | ther DF, RKB, RT, GR, etc.)      |   |  |  |  |
| 11. Check A   | ppropriate Box to Indicate N  | Nature of Notice, Rep            | oort, or Other Data   |  |  |  |
| NOTICE OF INT   | ENTION TO:  | SUB                              | SEQUENT REPORT OF:  |  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                    | ALTERING CASING   |  |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING                | OPNS. PLUG AND ABANDON                                      |  |  |  |
| PULL OR ALTER CASING  |   | CASING TEST AND CEN              | MENT JOB  |  |  |  |
| OTHER: DHC  | X   | OTHER:                           |   |  |  |  |
| 12. Describe Proposed or Completed Opework) SEE RULE 1103.  | erations (Clearly state all pertiner  | nt details, and give pertinent a | lates, including estimated date of starting any proposed    |  |  |  |
| Conoco has permission to DHC t with DHC Order #2350. This wel requests to DHC the Dakota with             | I was to be a DHC and dual w  | ith Dakota.  Conoco no           | wo  |  |  |  |
| In reference to Order E\$-11363 C<br>commingle in the Blanco Mesave                                       | Conoco proposes to drill this near<br>Orde and Basin Dakota.  | ew well and downhole             |   |  |  |  |
| Proposed perforations are:<br>Blanco Mesaverde: 4475'-5200'<br>Basin Dakota: 7073'-7317'                  |   |                                  |   |  |  |  |
| Allocated by test   |   |                                  |   |  |  |  |
| Commingling in this well will not r<br>BLM has been sent notice of our<br>In reference to Order #R-10476- | intent.<br>3 interest owners were not not   | ified.                           |   |  |  |  |
| I hereby certify that the information above is the  | 1 Y 1   | and belief.<br>ITLE REGULATORY A | NALYST DATE 10/05/2000                                      |  |  |  |
| TYPE OR PRINT NAME DEBORAH M.   | ARBERRY U   |                                  | TELEPHONE NO. (281)293-1005                                 |  |  |  |
| (This space for State Use)  |   |                                  |   |  |  |  |
| APPROVED BY   | т   | ITLE                             | DATE  |  |  |  |

District I

State of New Mexico

Form C-102 Revised October 18, 1994

# Instruction on back

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

District III

District II

PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

Fee Lease - 3 Copies

21 12: 50

Santa Fe, NM 87505 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

AMENDED REPORT

2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Name <sup>2</sup> Pool Code API Number 71599 Mesaverde 30-039-26206 Well Number <sup>5</sup> Property Name Property Code 229 SAN JUAN 28-7 #229E 016608 <sup>9</sup>Elevation B Operator Name OGRID No. 6256 GR CONOCO, INC. 005073 10 Surface Location East/West line County North/South line Feet from the Lot Idn Feet from the Range Township UL or lot no. Section **RIO ARRIBA** 855' **EAST** NORTH 790' 7W 32 28N Bottom Hole Location If Different From Surface East/West line County North/South line Feet from the Feet from the Range Lot Idn Township UL or lot no. Section 14 Consolidation Code 15 Order No. 12 Dedicated Acres 13 Joint or Infill

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION 16 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 355' DEBORAH MARBERRY **REGULATORY ANALYST** Date 10/16/2000 18 SURVEYOR CERTIFICATION hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under Date of Survey Signature and Seal of Professional Surveyer Certificate Number

District I PO Box 1980, Hobbs. NM 88241-198

# State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994

instructions on back

District II PO Drawer DD, Artesia, NM 88211-071 District III 1000 Rio Brazos Rd. Aztec, NM 8741

OIL CONSERVATION DIVISION PO Box 2088 10 10 Santa Fe, NM 87504 2088 Submit to Appropriate District Office
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Fee Lease - 3 Copies

District IV PO Box 2088, Santa Fe. NM 87504-208

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number      | 2 Pool Code                               | 3 Pool Name                  |  |  |  |  |
|-----------------|---|------------------------------|--|--|--|--|
| 30-039          | 71599                                     | Basin Dakota                 |  |  |  |  |
| 4 Property Code | 5 Property Nami                           | e 6 Well Number              |  |  |  |  |
| 016608          | 016608 San Juan 28-7                      |                              |  |  |  |  |
| 7 OGRID No.     | 8 Operator Na                             | me 9 Elevation               |  |  |  |  |
| 005073          | Conoco Inc., 10 Desta Drive, Ste. 100W, M | Midland, TX 79705-4500 6256' |  |  |  |  |

#### 10 Surface Location

|                   |         |               |               |            | 10 0011000    |                  | r             | East/West line | County        |
|-------------------|---------|---------------|---------------|------------|---------------|------------------|---------------|----------------|---------------|
| UL or lot no.     | Section | Township      | Range         | Lot Idn    | Feet from the | North/South line | Feet from the | ESSIAAGS! ING  | County        |
| A                 | 32      | 28N           | 7W            |            | 790           | North            | 855           | East           | Rio Arriba    |
| 1                 |         | ·             | 11 Bo         | ttom Ho    | le Location l | f Different Fr   | om Surface    |                |               |
| UL or lot no.     | Section | Township      | Range         | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County        |
|                   |         |               | ļ             |            |               |                  | ł             |                |               |
| 2 Dedicated Acres | 13 Join | l or Infil 14 | Consolidation | on Code 15 | Order No.     |                  |               |                |               |
|                   |         |               |               |            |               |                  |               |                |               |
| 320               |         |               |               |            |               |                  |               |                | VICOL ID A TE |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          | <i></i>  | <del></del> | A THE REPORT OF THE PARTY OF TH |
|----------|----------|-------------|--|
| 16       |          |             | 17 OPERATOR CERTIFICATION  |
|          | <b>/</b> | 8           | I hereby certify that the information contained herein is  |
|          | <b>/</b> |             | true and complete to the best of my knowledge and belief   |
| <b>i</b> | <b>Y</b> | 855'        | 1  |
|          | K.       | 04 83       | ,  |
|          | <u> </u> | 1           |  |
|          |          |             | Kan Wadder   |
|          |          |             | Signature  |
|          |          |             | Kay Maddox   |
|          | į.       |             | Printed Name   |
|          | l l      |             | Regulatory Agent   |
|          | Y        |             | Title  |
| 1        | <b>*</b> |             | May 11, 1999   |
|          | ř.       |             | Date   |
|          |          |             | 18 SURVEYOR CERTIFICATION  |
|          | Y        |             | I hereby certify that the well location shown on this plat   |
|          | i.       | 1           | was plotted from field notes of actual surveys made by me  |
|          | · ·      |             | or under my supervision, and that the same is true and   |
| 1        | 5        |             | correct to the best of my belief.  |
|          | I .      | · I         |  |
|          | 1        | İ           | Date of Survey   |
|          |          |             | Signature and Seal of Professional Surveyor:   |
|          | *        |             | N -  |
| 1        | ł        |             | <b>/</b> ]   |
|          | ₹.       |             | <u>/]</u>  |
| 1        | 1        |             |  |
|          | 1        |             |  |
|          | 1        |             |  |
|          | 3        |             | Certificate Number   |
|          | 3        | 4           | U  |

District I PO Box 1980, Hobbs. NM 88241-198

PO Drawer DD, Artesia, NM 88211-071

1000 Rio Brazos Rd. Aztec, NM 8741

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994

instructions on back

OIL CONSERVATION DIVISION

Submit to Appropriate District Office
State Lease - 4 Copies

PO Box 2088 750 POT 10 Santa Fe, NM 87504-2088

State Lease - 4 Copies

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|----|-----|--|------|---|---|---|--|---|-----|---|---|------|---------|-----|-----|
| 1  | · 1 |  | ٠.   |   |   | 1 |  | 3 | i   |   |   | لــا | AMENDED | REP | ORT |

Certificate Number

#### Fee Lease - 3 Copies District IV PO Box 2088, Santa Fe. NM 87504-208 WELL LOCATION AND ACREAGE DEDICATION PLAT API Number 2 Paol Cade 3 Pool Name 30-039 72359 Blanco Pictured Cliffs South 4 Property Code 6 Well Number 5 Property Name 016608 San Juan 28-7 #229E 7 OGRIO No. 8 Operator Name 9 Elevation Conoco Inc., 10 Desta Drive, Ste. 100W, Midland, TX 79705-4500 005073 6256' 10 Surface Location LiL or lot no. Township Range Lat Idn Feet from the North/South line Feet from the East/West line County 32 28N **7W** A 790 North East Rio Amba 11 Bottom Hole Location If Different From Surface UL or latino. Township Range Lot Idn Feet from the North/South line Feet from the EastWest line County 13 Joint or Infil 12 Dedicated Acres 14 Consolidation Code 15 Order No. 160 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 855' Signature Kay Maddox Printed Name Regulatory Agent Title May 11, 1999 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor.

PO Drawer DD, Aresia, NM 88211-071

1000 Rio Brazos Rd. Aztec, NM 8741

District II

District III

Revised February 21, 1994

instructions on back

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088 11 001

Submit to Appropriate District Office State Lease - 4 Copies

District IV PO Box 2088, Santa Fe. NM 87504-208

Fee Lease - 3 Copies AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 45111           |   | - Joseph Control of the Control of t |
|-----------------|---|--|
| API Numbe       | 2 Pool Code                             | 3 Pool Name  |
| 30-039          | 71629                                   | Basin Fruitland Coal   |
| 4 Property Code | 5 Property Nam                          |  |
| 016608          | San Juan 28-7                           | #229E  |
| 7 CGRID No.     | 8 Operator Na                           |  |
| 005073          | Conoco Inc., 10 Desta Drive, Ste. 100W, |  |
|                 |   | 6236   |

10 Surface Location

| 00000   |                | Kange            | Cotion                                 | Feet from the  | North/South line  | Feet from the  | East/West line  | County  |  |  |  |
|---|----------------|------------------|--|--|---|--|---|---|--|--|--|
| 32  | 28N            | 7W               |  | 790  | North   | 855  | East .  | Rio Arriba  |  |  |  |
| 11 Bottom Hole Location If Different From Surface |                |                  |  |  |   |  |   |   |  |  |  |
| Section   | Township       | Range            | Lotida                                 | Feet from the  | North/South line  | Feet from the  | East/West line  | County  |  |  |  |
| 1 42 15:  |                | <u> </u>         | <u> </u>                               |  |   | • •  |   |   |  |  |  |
| 13 30101  | 1 OF INTH   14 | Consolidatio     | on Code   15 (                         | Order No.  |   |  |   |   |  |  |  |
| İ   |                |                  | 1                                      |  |   |  |   |   |  |  |  |
|   | 32<br>Section  | Section Township | 32 28N 7W 11 Bo Section Township Range | 32 28N 7W  11 Bottom Ho Section Township Range Lot Idn | 32 28N 7W 790  11 Bottom Hole Location 1 Section Township Range Lot Idn Feet from the | 32 28N 7W 790 North  11 Bottom Hole Location If Different Free Section Township Range Lot Idn Feet from the North/South line | 32 28N 7W 790 North 855  11 Bottom Hole Location If Different From Surface  Section Township Range Lot Idn Feet from the North/South line Feet from the | 32 28N 7W 790 North 855 East  11 Bottom Hole Location If Different From Surface  Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| <u> </u> | OR A NON-STA | NDARD UNIT HAS B | EEN APPROVED BY         | THE DIVISION   |
|----------|--------------|------------------|-------------------------|--|
| 16       |              |                  | °06<br>0 <b>4</b> 855 ' | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief   |
|          |              |                  |                         | Signature  Kay Maddox  Printed Name  |
|          |              |                  |                         | Regulatory Agent Title May 11, 1999 Date   |
|          |              |                  |                         | 18 SURVEYOR CERTIFICATION I hereby cerafy that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
|          |              |                  |                         | Cate of Survey Signature and Seal of Professional Surveyor:  |
|          |              |                  |                         | Certificate Number   |