UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

		4 12 1- 12	
Sundry Noti	ces and Reports on Wells	i i i i i i i	
		5.	Lease Number
		,	SF-079731
1. Type of Well GAS		6.	If Indian, All. or Tribe Name
		7.	Unit Agreement Name
2. Name of Operator			
BURLINGTON			
RESOURCES OIL 8	GAS COMPANY		San Juan 28-4 Unit
		8.	Well Name & Number San Juan 28-4 U #5E
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700			API Well No.
			30-039-26289
1. Location of Well, Footage, Sec., T, R, M			Field and Pool
145'FNL, 1600'FEL, Sec.32, T-28-N, R-4-W, NMPM			Blanco Mesaverde
		11.	County and State
			Rio Arriba Co, NM
12. CHECK APPROPRIATE BOX TO IND	ICATE NATURE OF NOTICE, REP	ORT, OTHER	DATA
Type of Submission	Type of Action	•	
X Notice of Intent	Abandonment _X_ Ch	ange cf Pla	ans
		w Construct	
Subsequent Report		n-Routine D	_
		iter Shut of	
Final Abandonment		onversion to	o Injection
	Other -		
13. Describe Proposed or Compl	eted Operations		
A /			
It is intended to alter the	e approved casing depths ar	nd cement of	f the subject well.
Revisions:			
Mud Program:			
	Weight Fluid Loss		- 18 militari
200-3983 ' LSND 3983-6854' Air/Mist	8.4-9.0 No control n/a n/a		
Casing Program:	11, 4		(C. IUL 2000
Hole Size Depth Interval	Casing Size Weight	<u>Grade</u>	o accelera
8 3/4" 0-3983' 6 1/4" 3883-6854'	7" 20.0# 4 1/2" 10.5#	J-55 J-55	COL COM S
Cementing Program:	1 1/2 10.5%	5 55	CO CIEDIST. S
7" intermediate casing - lead w/	374 sx Class "B" cement with 3% so	oduim metasili	cate pps Gilsonite
0.5 pps Flocele. Tail with 90 s	x Class "B" 50/50 poz w/2% gel, 2% slurry, 100% excess to circulate	to surface)	ride, vpps Gilsonite, 5
	with 303 sx Class "B" 50/50 poz v		pps Flocele, 5 pps
Gilsonite, 0.4% fluid loss, 0.1	% retardant (427 cu.ft., 50% exce	ss to circulat	e liner).
14. I hereby certify that the	foregoing is true and corre	ect.	
14. I hereby certify that the			
Signed ancy Stmanns 7	or Title Regulatory Superv	isorDa	te 7/11/00
no			
(This space for Federal or State	Office use) ,		-1.1
APPROVED BY the Colo	# # # # C - C - C - C - C - C - C - C - C	Date	7/11/00
CONDITION OF APPROVAL, if any:	Q		