

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

| | | | | | |
|--|--|--|-------------------------------------|-----------------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS | | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | <input checked="" type="checkbox"/> | REPORT ON REPAIRING WELL | |
| REPORT ON RESULT OF PLUGGING WELL | | REPORT ON RECOMPLETION OPERATION | | REPORT ON (Other) | |

April 30, 1956

Farmington, New Mexico.

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

J. Glenn Turner

Huerfanito Unit

(Company or Operator)

(Lease)

Benson-Mortin-Greer Drilling Corp.

Well No. **51-36** in the **SE** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **36**

(Contractor)

27-N, R. **9-W**, NMPM., **So. Blanco P. C.** Pool, **San Juan** County.

The Dates of this work were as follows: **April 14, 1956 & April 21-24, 1956.**

Notice of intention to do the work (was) (~~was not~~) submitted on Form **C-101** **April 9, 1956**
 (Cross out incorrect words)

and approval of the proposed plan (was) (~~was not~~) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

April 14, 1956. After drilling to 2033' (top of Pictured Cliffs 2022') - set 62 joints 5-1/2" OD 15.5# casing at 2027' with 100 sacks cement. Moved off.

April 21, 1956. Moved in cable tools. Three hour test showed no water. After drilling to 2085' - loaded 100 quarts solidified nitro-glycerin from 2039' to 2085' ~~with~~ tamped with 6' gravel and 48' calseal. Shot went off 7:15 A.M. 4/22/56.

April 23, 1956. Sand oil treated from 2027' to 2085' with 17,900 gallons diesel oil and 30,000# sand. Flushed with 2,100 gallons diesel. Breakdown 1500#. Injection 39.3 BPM.

April 24, 1956. Cleaned out to TD 2085'. Ran 94 joints (2067') of 1" tubing - landed at 2075'. Shut in for potential test and to await pipe line connection.

Witnessed by **Oliver E. Towle**
 (Name)

Benson-Mortin-Greer Drilling Corp. Tool Pusher.
 (Company) (Title)

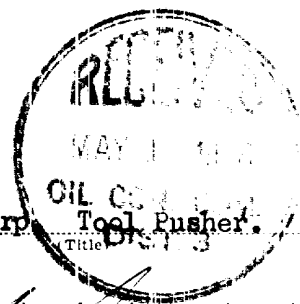
Approved: **OIL CONSERVATION COMMISSION**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **C. Beeson Neal**
 Position **C. Beeson Neal, Agent in Farmington**

Representing **J. Glenn Turner**
 Address **Box 728 - Farmington, New Mexico**

PETROLEUM ENGINEER DIST. NO. 3 MAY 1 1956
 (Title) (Date)



WATER CONSERVATION AND PROTECTION

Water is a precious resource and its conservation is essential for the well-being of our community. This document outlines the various measures and programs in place to ensure the sustainable use of water resources.

The following table provides a detailed overview of the water conservation programs and initiatives implemented by the local government and its various departments.

Each program is designed to address specific areas of water usage, from residential conservation to industrial and commercial sectors. The goal is to reduce water waste and promote efficient water management practices.

By participating in these programs, residents and businesses can contribute to the overall health of our environment and ensure a secure water supply for future generations.

For more information on the available programs and how to get involved, please contact the Water Conservation Department at (555) 123-4567.

We encourage everyone to take action and make water conservation a part of their daily routine. Together, we can make a difference in protecting our most valuable resource.

Thank you for your commitment to water conservation and for helping us build a more sustainable future for our community.

Water Conservation Department
City of [City Name]
[Address]
[City, State, ZIP]

For more information, visit our website at [www.cityof\[CityName\].gov/waterconservation](http://www.cityof[CityName].gov/waterconservation).

We are committed to providing you with the resources and information you need to conserve water effectively. Your cooperation is appreciated.