## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Form approved. Budget Bureau No. 42-R356.5. Tribal LAND OFFICE |
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| LAND OFFICE  |
| LEASE NUMBER Navajo<br>UNIT 11-20-0603-7278                    |
| Navajo Tribal Lease  |

## LESSEE'S MONTHLY REPORT OF OPERATIONS

| <b>Ag</b> e     | Denver, Colorado 80203 |                  |              |             |                  |                |         |                                   | ATLANTIC RICHFIELD COMPANY, SUCCESSOR BY MERGER TO SINCLAIR OIL CORPORATION Company  Signed CHIEF OFFICE CLERK |  |  |
|-----------------|------------------------|------------------|--------------|-------------|------------------|----------------|---------|-----------------------------------|--|--|--|
| SEC.            | AND<br>OF 1/4          | Twr.             | RANGE        | Well<br>No. | DATS<br>PRODUCED | Barrels of Oil | GRAVITY | Cv. Fr. of Gas-<br>(In thousands) | GALLONS OF<br>GASOLINE<br>RECOVERED  | BARRELS OF<br>WATER (If<br>none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline |
| SW SW<br>Sec. 3 | Li                     | <del>17</del> 11 | <b>1</b> 81/ | 1           | 0                | 0              | -       | 0                                 | 0  | 0  | Shut-in No Market Available  |
|                 |                        |                  |              |             |                  |                | •       |                                   |  |  |  |
|                 |                        |                  |              |             |                  |                |         |                                   |  |  | SIVED  |
| ·               | ·                      |                  |              |             |                  |                |         |                                   | -  | OIL  | 2 3 1969<br>CON. COM.<br>DIST. 3   |
|                 |                        | •                |              |             |                  |                |         |                                   | · :  |  |  |
| ••<br>•         |                        |                  |              |             |                  |                |         |                                   | · .  |  |  |

No runs or sales of gasoline during the month. (Write "no" where applicable.)

Note.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.