REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

				Farmington, New Me: (Place)	xico June	(Date)
		-		OR A WELL KNOWN AS		
				Unit, Well No. 38-28	, in	SE ½,
(Corr	pany or Oper Sec	28	T. 271 , R. 94	, NMPM.,		Pool
en Ju	en		County. Date Spudded	2-24-56 Date	Completed3-17-56	
Please	indicate loc	ration:				
	C B	A	Elevation 6519		2425 , P.B	
+	F G	Н	Top oil/gas pay	2349 Name of	Prod. Form. P.C.	
			Casing Perforations	. Yone		or
	K j	1	_	e of Prod. String		
+	N O	P	Natural Prod. Test			BOP10
l	x		based on	bbls. Oil in	Нъ	Mins.
1508,	1520		Test after acid or sh	ot		BOPD
naing	and Comentin	g Record	Parad on	bbls. Oil in	4. 5	Mins.
ize	Feet	Sax			10.8	
-5/8 "	89	70	Gas Well Potential Size choke in inche	105 MCF/D	O GA	
-1/2"	2341	100			1 - 3	
n	2409			tanks or gas to Transmission	Spirit Strategies 1 Co.	
			Transporter taking	Oil or Gas: El Paso	Matural Gas Co.	·
ature ait t	l Paso Na l Gas Hus herefore	tural Ge rfamito El Paso	s Co. has purchase Thit No. 38-28. Th Hatural Gas Co. vi	d by J. Glenn Turner d this well with name is well is within the ll be the operator.	e changed to the	El Paso Huerfanita
			mation given above is tr	ue and complete to the best o		<u> </u>
ved				Com	pany or Operator	
			COMMISSION	By John	(Signature)	
Üriş	ınal Sıgn	ed Emer	y C. Arnold		eum Engheer	
	ervisor Dist.			Send Commun	coal.	
					- 	

AZTEC DISTRICT OFFICE			
No. Copies Rec	ived 5		
DISTRIBUTION			
	PLANISH		
Operator			
Santa Fe			
Proration Office			
State Land Office			
U S.G.S.			
iransporter			
File	/		