UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

	Lease Serial No. /
SUNDRY NOTICES AND REPORTS ON WELLS AND REPORTS	SF077951A /
oo not use this form for proposals to drill or to relative an open down on the standard well. Use form 3160-3 (APD) for such proposal QV 2001	6. If Indian, Allottee or Tribe Name

			BEC.			
SUBMIT IN TRI	PLICATE - Other instruc	ctions on reve	rse Offecon	An	7. If Unit or CA/Agree	ement, Name and/or No.
1. Type of Well		DIST. 3		8. Well Name and No.		
☐ Oil Well 🖾 Gas Well 🔲 Oth		ريغ.	- 33.	JACK FROST B 1	! 	
Name of Operator XTO ENERGY INC.	HOLLY PERKINS			9. API Well No. 30-045-06222		
3a. Address 2700 FARMINGTON AVE, BLDG K, SUITE 1 FARMINGTON, NM 87401		3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700			10. Field and Pool, or Exploratory BASIN DAKOTA/ANGEL PEAK GA	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		and State
Sec 27 T27N R10W SESE 11		SAN JUAN COUNTY, NM			UNTY, NM	
12. CHECK APPE	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF 1	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Production (Start/Resume)		☐ Water Shut-Off
	☐ Alter Casing	☐ Fract	ure Treat	☐ Reclamation		☐ Well Integrity
Subsequent Report	☐ Casing Repair			☐ Recomp	olete	Other
Final Abandonment Notice	☐ Change Plans	☐ Plug	Plug and Abandon		rarily Abandon	
	Convert to Injection	on Plug Back Water Disposal		Disposal		
testing has been completed. Final A determined that the site is ready for 1 10/03/01: MIRU PU. Tagged 10/04/01: TOH w/221 jts 2-3/8 OPMA, SN, 28 jts 2-3/8", 4.7# J-55, EUE, 8rd tbg & 2 - 10' x 6,016' w/15K ten. 10/05/01: 2" x 1-1/4" x 12' RH grade "D" Norris rods, 190 - 3 - 7/8" pony rods (4' & 8') & 1-10/06/01: RDMO PU. Return	final inspection.) ne following work: fill @ 6,944' (PBTD). 8" tbg, SN & NC. LD NC 4, J-55, EUE, 8rd tbg, Bal 2-3/8" tbg subs. EOT se AC-Z pump, RHBO tool, /4" new grade "D" Norris	& 1 jt tbg. TIH ker 7" x 2-3/8" et @ 6,932'. S spiral rod guid rods, 74 - 7/8' 3' liner. HWO.	w/29.29' x 2-3 TAC, 192 jts 2: N set @ 6,903' e, 1' x 1" LS, 1 ' new grade "D'	:/8" slotted -3/8", 4.7#, . TAC set @ 2 - 7/8" new		o 21:31
14. I hereby certify that the foregoing	Electronic Submission	ENERGY INC!	sent to the Farn	ninaton	System	
			Title OPERATIONS ENGINEER			
			N. 4044-0004			
Signature (Electronic	Signature (Electronic Submission) Date 10/17/2001 THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
				<u></u>		
_Approved By		_	Title		Date	
Conditions of approval, if any, are attach certify that the applicant holds legal or extended the applicant holds legal or extended the applicant to contain the applicant	ed. Approval of this notice do quitable title to those rights in fuct operations thereon	es not warrant or the subject lease	Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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