| Formerly 9-331) | UNITED STATES EPARTMENT OF THE INTE | | Form approved. Budget Bureau No. 1004-0135 Expires August 31 1985 5. LEASE DESIGNATION AND SERIAL NO. |
|---|---|---|---|
| BUREAU OF LAND MANAGEMENT | | | SF-077941A |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. IF INDIAN, ALLOTTES OR TRIBE NAME |
| OIL GAS TI | | | 7. UNIT AGREEMENT NAME |
| NAME OF OPERATOR | OTESE | | S. PARM OR LEASE NAME |
| | ridian Oil Inc. | | Rowley C |
| ADDRESS OF OPERATOR | | On the same | 9. WELL NO. |
| | st Office Box 4289,F | | 7 2 5 2 |
| See also space 17 below.) | location clearly and in accordance with a | iny State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| | 50'S, 1650'W | | Undes.Fruitland 11. 25C, T, R, M, OR SLE. AND SURVEY OR AREA Sec. 28, T-27-N, R-10 N.M.P.M. |
| . PERMIT NO. | 15. ELEVATIONS (Show whether | , , | 12. COUNTY OR PARISH 13. STATE |
| | | 6060'GL | San Juan NM |
| C | heck Appropriate Box To Indicate | Nature of Notice, Report, or O | ther Data |
| NOTICE | OF INTENTION TO: | SUBSEQU | ENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SEUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| (Other) | CHANGE PLANS | (Other)(Nors: Report results | of multiple completion on Well |
| DESCRIBE PROPOSED OR COME | PLETED OPERATIONS (Clearly state all pertire is directionally drilled, give subsurface to | pent details, and give pertinent dates, | tion Report and Log form.) including estimated date of starting any |
| Helit W talls Works, | | | |
| 06-09-88 | l" linepipe. ND BOP | . ND tbc.head. NU BC | ol.wtr. TOOH w/83 jts OP. TIH w/csg. scrape '2" cmt. retainer set |
| | <pre>@ 1771'. PT tbg & c: Displace tbg w/wtr. bbls.wtr. PT csg. D:</pre> | sg to 750#. Pump 30 Stung out of retair isplace hole w/42 bb . TOOH w/tbg. Ran GF | sx. Cl"B" neat cmt. her & reverse out w/7 ols.wtr. Spot 150 gal R-CC-Neutron Density. |
| 06-10-88 | @ 1771'. PT tbg & c: Displace tbg w/wtr. bbls.wtr. PT csg. D: 7.5% EC1 1771-1600' Perf'd 1739', 1741' 1760'. SDFN. Load hole w/wtr. TII 1622', 1627', 1650' | sg to 750#. Pump 30 Stung cut of retain isplace hole w/42 bt. TOOH w/tbg. Ran GF, 1745', 1748', 1750 H. Perf'd 1516', 157, 1652'. Drop 32 ball 2 3/8" tbg @ 1714'. 1 1/2" tbg land @ Blew around. SDFN. | sx. Cl"B" neat cmt. her & reverse out w/7 cls.wtr. Spot 150 gal R-CC-Neutron Density. 0', 1753', 1758', 13', 1617', 1620', hls. Ran JB, rec. 8 hew around. TOOH 1750'. SN l jt. off |

(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE _ JUN 2 3 1988 FARMINGTON RESOURCE AREA *See Instructions on Reve

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

