## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back
Submit to Appropriate District Office

| District III<br>1000 Rio Brazos Rd  | 7410                  | OIL (                 | OIL CONSERVATION DIVISION |  |                               |                        | то жрргориате       | 5 Copies                             |                 |  |
|---|-----------------------|-----------------------|---------------------------|--|-------------------------------|------------------------|---------------------|--------------------------------------|-----------------|--|
| 1000 Rio Brazos Rd., Aziec, NM 87410 District IV  |                       |                       | S                         | PO Box 2088<br>Santa Fe, NM 87504-2088 |                               |                        | /                   | /<br>                                | •               |  |
| PO BOX 2088, Sania Fe, NM 87504-2088  I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT                               |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| Operator Name and Address OGRID Number  |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| MERI  | IL, INC.              |                       |                           |  |                               | 14538                  |                     |                                      |                 |  |
| ро в  |                       |                       |                           |  |                               | Reason for Filing Code |                     |                                      |                 |  |
| Farmington, NM 87499 DHC-1009   |                       |                       |                           |  |                               | CH/01-01-96            |                     |                                      |                 |  |
|   | Number                | T T                   |                           | ol Name Pool Code                      |                               |                        |                     |                                      |                 |  |
| 30-045-6289 <del>00</del> BASIN (FRU  |                       |                       |                           |  | ITLAND COAL) 71629            |                        |                     |                                      |                 |  |
| ' Property Code   |                       |                       |                           |  | erty Name                     |                        | 'Well Number        |                                      |                 |  |
|   | 522                   | Pi                    | A D HUDSON A D            |  |                               | #2                     |                     |                                      |                 |  |
| II. 10 Surface Location   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| UI or lot no.   | Section               | Township              | Range                     | Lot.ldn                                | Feet from the                 | North/South Li         | ne Feet from the    | East/West Line                       | County          |  |
| D   | 29                    | 027N                  | 009W                      |  | 990                           | N                      | 990                 | W                                    | SAN             |  |
| 11 Bottom   | Hole Lo               | Location              |                           | <u> </u>                               |                               | 1                      |                     |                                      | JUAN            |  |
| UI or lot no.   | Section               | Township              | Range                     | Lot.Idn                                | Feet from the                 | North/South Li         | ne Feet from the    | East/West Line                       | County          |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| 12 Lse Code   |                       | 13 Producing Method ( | Code Gas Co               | onnection Date                         | 13 C-129 Permi                | Number                 | " C-129 Effective D | ate 17 C-129                         | Expiration Date |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| III. Oil and Gas Transporters   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| "Transporter OGRID  |                       |                       | 17 Transporter Name 29 1  |  | POD                           |                        | <sup>21</sup> O/G   | 2 POD ULSTR Location and Description |                 |  |
| 25244 WILLIAMS FI   |                       | ELD SERVICES          |                           |  |                               | G                      | D-29-T027N-R009W    |                                      |                 |  |
| '   |                       | SALT LAKE             | CITY, UT                  |  | Terreta                       |                        |                     | •                                    |                 |  |
| 90  | 18                    | GIANT INDUS           | STRIES, INC.<br>HWY. 64   |  |                               |                        | 0                   | D-29-T02                             | 7N-R009W        |  |
|   |                       |                       | , NM 87401                | 1                                      |                               |                        | ı                   |                                      |                 |  |
|   |                       |                       |                           |  |                               | 1                      |                     |                                      |                 |  |
| •   | * <sup>*</sup>        |                       | I have                    | ia no postava                          | 1                             |                        | 1                   |                                      |                 |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| IV. Produced Water  |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| <sup>23</sup> POD ULSTR Location and Description  |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| V. Well Completion Data   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| 25 Spud Date 26 Ready Date  |                       |                       |                           | 27                                     | TD                            |                        | 24 PBTD 29 PG       |                                      | orations        |  |
| ™ Hole Size   |                       |                       | N.C. : a T. I : 2:        |  |                               |                        |                     |                                      |                 |  |
| Hole Size   |                       |                       | " Casing & Tul            | 12 Depth Set                           |                               |                        | " Sacks Cement      |                                      |                 |  |
|   |                       |                       |                           |  | <u> </u>                      |                        |                     |                                      |                 |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| •   |                       |                       | <del></del>               |  |                               |                        |                     |                                      |                 |  |
| VI. Well Test Data  |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| " Date New Oil  |                       | 3 Gas Delivery Dat    | e 36 Test D               | ate                                    | 37 Test Length                |                        | *Tbg. Pressure      | <sup>39</sup> Csg. Pi                | essure          |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| "Choke Size   |                       | " Oil                 | <sup>42</sup> Water       |  | 4 Gas                         | <del>-  </del> -       | 4 AOF               | "Test M                              | ethod           |  |
|   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| * I hereby certif   | ules of the Oil Conse | rvation Division I    | nave been                 | OIL CONSERVATION DIVISION              |                               |                        |                     |                                      |                 |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief.             |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| Signature:  | Pais                  |                       |                           | Approved by: 37.                       |                               |                        |                     |                                      |                 |  |
| Signature: Office Clays Printed Name:   |                       |                       |                           |  | Title: SUPERVISOR DISTRICT #3 |                        |                     |                                      |                 |  |
| DOLORES DIAZ Title:   |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| PRODUCTION ASSISTANT  |                       |                       |                           |  | Approved Date: JAN 1 2 1996   |                        |                     |                                      |                 |  |
| Date: Phone 1 JANUARY, 1996 (505) 326-9700  |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
| "If this is a change of operator fill in the OGRID number and name of the previous operator 21281 SOUTHLAND ROYALTY COMPANY |                       |                       |                           |  |                               |                        |                     |                                      |                 |  |
|   |                       | ator Signature        | <del></del>               | Printed Name                           |                               | Γitle                  | Date                |                                      |                 |  |
| Signature: Alors Alago  |                       |                       |                           |  |                               | ī                      | PRODUCTION ASSIST   |                                      | UARY, 1996      |  |
|   |                       |                       | ·                         |  | DOLORES DIAZ                  |                        |                     | DAN                                  | OAK 1, 1990     |  |