

|  |                      |  |                                      |  |                                  |                        |
|--|----------------------|--|--------------------------------------|--|----------------------------------|------------------------|
| NUMBER OF COPIES RECEIVED<br>DISTRIBUTION<br>SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>TRANSPORTER<br>OIL<br>GAS<br>PRODUCTION OFFICE<br>OPERATOR |                      | NEW MEXICO OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO<br><b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>         TO TRANSPORT OIL AND NATURAL GAS</b> |                                      |  | <b>FORM C-110</b><br>(Rev. 7-60) |                        |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE   |                      |  |                                      |  |                                  |                        |
| Company or Operator<br><b>The British-American Oil Producing Company</b>   |                      |  |                                      | Lease<br><b>Fed'l Douthit</b>  |                                  | Well No.<br><b>C-3</b> |
| Unit Letter<br><b>D</b>  | Section<br><b>26</b> | Township<br><b>27N</b>   | Range<br><b>11W</b>                  | County<br><b>San Juan</b>  |                                  |                        |
| Pool<br><b>Basin Dakota</b>  |                      |  |                                      | Kind of Lease (State, Fed, Fee)<br><b>Federal</b>                        |                                  |                        |
| If well produces oil or condensate<br>give location of tanks   |                      |  | Unit Letter<br><b>D</b>              | Section<br><b>26</b>   | Township<br><b>27N</b>           | Range<br><b>11W</b>    |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/>   |                      |  |                                      | Address (give address to which approved copy of this form is to be sent) |                                  |                        |
| <b>The Toronto Pipe Line Company</b>   |                      |  |                                      | <b>P.O. Drawer 330, Farmington, N.M.</b>                                 |                                  |                        |
| Is Gas Actually Connected? Yes _____ No <b>XX</b>  |                      |  |                                      |  |                                  |                        |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/>   |                      |  | Date Connected<br><b>To Be Conn.</b> | Address (give address to which approved copy of this form is to be sent) |                                  |                        |
| <b>Southern Union Gas Company</b>  |                      |  | <b>To Be Conn.</b>                   | <b>Burt Building, Dallas, Texas</b>                                      |                                  |                        |
| If gas is not being sold, give reasons and also explain its present disposition:   |                      |  |                                      |  |                                  |                        |
| REASON(S) FOR FILING (please check proper box)   |                      |  |                                      |  |                                  |                        |
| New Well ..... <b>XXX</b>  |                      |  |                                      |  |                                  |                        |
| Change in Transporter (check one)  |                      |  |                                      |  |                                  |                        |
| Oil ..... <input type="checkbox"/> Dry Gas ..... <input type="checkbox"/>  |                      |  |                                      |  |                                  |                        |
| Casing head gas ..... <input type="checkbox"/> Condensate ..... <input type="checkbox"/>   |                      |  |                                      |  |                                  |                        |
| Change in Ownership ..... <input type="checkbox"/>   |                      |  |                                      |  |                                  |                        |
| Other (explain below)  |                      |  |                                      |  |                                  |                        |
| Remarks  |                      |  |                                      |  |                                  |                        |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.                                   |                      |  |                                      |  |                                  |                        |
| Executed this the <u>21st</u> day of <u>August</u> , 19 <u>61</u> .  |                      |  |                                      |  |                                  |                        |
| OIL CONSERVATION COMMISSION  |                      |  |                                      | By   |                                  |                        |
| Approved by  |                      |  |                                      | Title  |                                  |                        |
| <b>Original Signed Emery C. Arnold</b>   |                      |  |                                      | <b>Nae R. Stone</b><br><b>Field Superintendent</b>                       |                                  |                        |
| Title  |                      |  |                                      | Company  |                                  |                        |
| <b>Supervisor Dist. # 3</b>  |                      |  |                                      | <b>The British-American Oil Prod. Company</b>                            |                                  |                        |
| Date   |                      |  |                                      | Address  |                                  |                        |
| <b>SEP 22 1961</b>   |                      |  |                                      | <b>P. O. Drawer 330, Farmington, N.M.</b>                                |                                  |                        |