

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
Meridian Oil Inc.

3. Address & Phone No. of Operator  
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.  
1632'S, 1632'W Sec. 20, T-27-N, R-9-W, NMPM  
16-50'

5. Lease Number  
SF-078421

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
McAdams A #1

9. API Well No.

10. Field and Pool  
Basin Fruitland Coal

11. County and State  
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☒ Recompletion

☐ New Construction

☐ Final Abandonment

☒ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other

13. Describe Proposed or Completed Operations

12-6-90 MOL&RU. Kill well w/wtr. ND WH. NU BOP. TOOH w/104 jts 1" atbg. Ran GR-CCL-CNL 1600-2256'. Set CIBP # 2215'. Load hole, PT 990#/15 min, ok. TIH w/tbg, scraper & bit. Dropped tbg. TIH, latch onto fish. Spot 200 gal. 15% HCl. PT csg 990#, ok. TOOH w/tbg & fish. SDFN.

12-07-90 Perf 2007-09', 2038-40', 2050-52', 2089-2117', 2123-33', 2169-80', 2206-11'. TIH w/SAP tool. BD perfs. Swabbed. TOOH w/tool. TIH w/FBP set @ 1949'. SDFN.

12-08-90 Set pkr. Load hole w/wtr. PT csg 750#. Frac w/gel, 6680# 40/70 sand, 147,200# 20/40 sand. SI. Flow to pit.

12-09-90 Flowing.

12-10-90 Released pkr. TOOH w/FBP. Blew well around.

12-11-90 Flowed well. Ran 69 jts 2 3/8", 4.7#, J-55 8rd EUE tbg. landed @ 2195'. SN @ 2153'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Regulatory Affairs Date 12-17-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITION OF APPROVAL, IF ANY:

JAN 17 1991  
DATE

FARMINGTON RESOURCE AREA

BY [Signature]