Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

BUREAU OF LAND MANAGEMENT	002200
SUNDRY NOTICES AND REPORTS ON WELLS	NM 003380 6. If Indian, Allottee or Tribe Name
o not use this form for proposals to drill or to deepen or reentry to a different res	
Use "APPLICATION FOR PERMIT—" for such proposals	
	7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE	
pe of Well	8. Well Name and No.
Oil S Gas Well Other	Florance D LS #4
ume of Operator Amoco Production Company Attn: J.L. Hampton	9. API Well No.
	30-045-06376
ldress and Telephone No. 2. O. Box 800 Denver CO 80201 (303) 830-5025	10. Field and Pool, or Exploratory Area
Co. Box 800 Denver CO 80201 (303) 830-5025 Cation of Well (Footage, Sec., T., R., M., or Survey Description)	Basin Fruitland Coal Gas
.840' FNL, 1800' FEL	11. County or Parish, State
Sec. 20 T27N-R8W Unit "G"	San Juan NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE	, REPORT, OR OTHER DATA
TYPE OF	
TYPE OF SUBMISSION	Change of Plans
Notice of Intent Notice of Intent Recompletion	New Construction
	Non-Routine Eracturing
X Subsequent Reput	Water Shut-Off
Final Abandonment Notice Altering Casing	Conversion to Injection
Other Perf/Frac	Dispose Water (Note: Report results of multiple completion on Well
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated	Completion or Recompletion Report and Log form.)
pescribe Proposed or Completed Operations (Clearly state an pertinent details, say a pertinent to this work.)* give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Amoco Production Company plugged the Mesaverde formation and Fruitland Coal formation.	
1011 1141014114 0041	PM. Final pressure of 1000#. Reversed out 1 BBL cmt. TIH . casing. TIH w/ 7 5/8 in. Cmt. #. Mix & pumped 125 sx Class G
2112 2733 7 17 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	0 # 40/70 Brady sand w/ 648 BBLS
	water. Pump 158,440 # 20/40 Brad
Hole size .4 inch sand	w/l,736 BBLS slick water. Flush w
103 в	BLS water. AIR 80 BPM. ATP 1837#.
	1/2 1042
I hereby certify that the foregoing is true and correct	Date Yuly C / 7 / C
Signed J. C. Champton Web Title Sr Staff Admin Supv	4CCEPTED FOR RECORD
Signed	DateDate
Signed J. L. Dampton Web Title Sr Staff Admin Supv (This space for Federal or State office use)	JUL 1 5 1992
(This space for Federal or State office use) Approved by Title	JUL 1 5 1992

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