Form 9-331 a (Feb. 1951)

|  | X |  |
|--|---|--|
|  |   |  |
|  |   |  |

NOTICE OF INTENTION TO DRILL

#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Offic | . Jenta Pe |
|------------|------------|
| Lease No.  | 078004     |
| Unit       |            |

SUBSEQUENT REPORT OF WATER SHUT-OFF

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO CHANGE PLAN       | NS   | SUBSEQUENT REPORT OF SH  | OOTING OR ACIDIZING   |               |
|--|--|--|---|---------------|
| NOTICE OF INTENTION TO TEST WATER        | SHUT-OFF   | SUBSEQUENT REPORT OF AL  | TERING CASING.  |               |
| NOTICE OF INTENTION TO RE-DRILL OR       | REPAIR WELL  | SUBSEQUENT REPORT OF RE  | -DRILLING OR REPAIR   |               |
| NOTICE OF INTENTION TO SHOOT OR A        | CIDIZE   | SUBSEQUENT REPORT OF AB  | ANDONMENT   |               |
| NOTICE OF INTENTION TO PULL OR ALT       | TER CASING   | SUPPLEMENTARY WELL HIST  | ORY   | - <b></b> -   |
| NOTICE OF INTENTION TO ABANDON WE        | TLL  |  |   |               |
|  |  |  |   |               |
| (INDICATE                                | ABOVE BY CHECK MARK NATU   | RE OF REPORT, NOTICE, OR O                                     | THER DATA)  |               |
|  | <u></u> -  |  | July 17   | , 19 <b>.</b> |
| Gov't Evensen                            |  | •.   |   |               |
| Well No. <b>3-6</b> is located           | 1765 ft. from  | line and 1850 ft   | . from $\{egin{array}{c} \mathbf{E} \\ \mathbf{w} \end{bmatrix}$ line of se   | ec. 19        |
|  | (B   | • ]  | ₩   ₩   |               |
| SV NH Section 19                         | 37H 10   | w M.H.P.1  | L,  |               |
| (½ Sec. and Sec. No.)                    | (Twp.) (Rang   | e) (Meridian   | 500 m m   |               |
| Angels Peak-Gallup                       | ers 1400   |  | New Mexico  |               |
| (Field)                                  | (County or Subo  | livision)  | (State or Territory)  |               |
| Charlematica of the dominial A           | laar ahays aan layal i   | to be  | determined.   |               |
| The elevation of the derrick fl          | oor above sea level is   | 5001 Ground  |   |               |
|  | DETAILS  | OF WORK  |   |               |
|  |  |  |   |               |
| State names of and expected depths to ob | ing points, and all other i                                      | ignts, and lengths of propose<br>mportant proposed work)       | d casings; indicate mudding   | g jobs, ceme  |
| cover Gallup momen                       | arger) bele to<br>of Gallup wi<br>maing at total<br>and the Pict | T.D. at appo<br>ll be cored.<br>depth. Tec-s<br>ared Cliffs fo | regimetely \$55 stage coment in the stage comen | ;o            |
| I understand that this plan of work m    | Tofining Com   |  | before operations (A) be on   | ~ <i>i</i> .  |
| Company                                  |  | Samuel .   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | mmercod.      |
| 4040 Y 1 and                             |  |  |   | mmerced.      |
| Address                                  | stana Ave.   |  |   | mmerced.      |
| Address Poaver 22, C                     | ciana Ave.   | olica By   | a & Corre   | mmedcod.      |
| Address Peaver 22, C                     | clarado  | glies By John  | roleum Engine   | mmelcod.      |



| NUMBER OF COPIE | SRECEL  | v E C | <br> |
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| OIS             | TRIBUTE | DN    | <br> |
| SA .TA FE       |         |       |      |
| FILE            |         |       |      |
| U. S. G . S     |         |       |      |
| LAND OFFICE     |         | I     |      |
| TRANSPORTER     | OIL     |       |      |
|                 | GA5     |       |      |
| PROBATION OFFI  | C E     |       |      |
|                 |         |       |      |

# NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-128 Revised 5/1/57

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| LAND OFFICE   |  | WELL LUCAT                              | IUN ANI   | J ACKEA  | טב טבטו      | CATIO   | TEAL   |
|---|--|---|---|--|--------------|---|--|
| TRANSPORTER GAS   |  | SEE INSTRUCTION                         | S FOR COM                                       | PLETING TH   | IS FORM ON   | THE REV   | ERSE SIDE  |
| PROBATION OFFICE  | +  |   |   |  |              |   |  |
|   |  | ~                                       | CECTIO  | N A  |              |   |  |
| Operator  |  | *************************************** | SECTIO<br>Lease                                 | Α Α  |              |   | Well No.   |
| •   | FRONTIER REFI  | NING COMPANY                            |   | RNKENT -   | EVENSEN      |   | 3 # G  |
| Unit Letter   | Section  | Township                                | Rang  |  | County       |   |  |
| G   | 19   | 27 NORTH                                | 10  | West   | S            | an Juan   |  |
| Actual Footage I  |  |   |   |  |              |   |  |
| 1765  |  | NORTH line an                           |   | ) fee  | et from the  | EAST  | line   |
| Ground Level Ele<br>5900.9                                      | 1  | Iup                                     | Pool  | s Peak-(   | 7 a 7 7 a    |   | Dedicated Acreage:   |
|   | it dated 19 Ju   |   | winger  | S FULL-  | BETTOP       |   | 320 Acres  |
| who has the r<br>another. (65<br>2. If the answer<br>wise? YES_ | right to drill into and<br>-3-29 (e) NMSA 193<br>to question one is '<br>NO If | l to produce from any po<br>35 Comp.)   | ool and to ap<br>s of all the c<br>e of Consoli | owners been c  | production e | either for hi   | ("Owner" means the person mself or for himself and itization agreement or other-   |
| Owner   | 1  | , un the owner                          |   | Land Descrip   |              | -   |  |
|   | Frontier Ref   | ining Company                           |   | -  |              | 19. T27   | 7N-R1OW, NMPM  |
|   | East Louisi  |   |   |  |              |   |  |
| Denve   | er 22, Color   | ado                                     |   | San Jus  | n Coun       | ty, Nev   | Mexico   |
|   | <del></del>  | SECTION B                               | <del></del>                                     | · · · · · · · · · · · · · · · · · · ·                            |              | 7   |  |
|   |  | SECTION B                               |   |  |              | i   | CERTIFICATION  |
|   | 11 19 1964<br>19 1964  | 19                                      | 0   | <br> |              | in SECT place to belief.  Name  Joh Position  Pet Company The   | certify that the information ION A above is true and comthe best of my knowledge and the best of my knowledge and the L. Corkill croleum Engineer Frontier Ref.Co. |
|   |  | (1) Librius                             |   |  |              | shown or plotted from surveys and correand belief the surveys and correand belief the surveys and correand belief the surveys and surveys |  |
| 0 330 (60   | 990 1320 1650 19   | 80 2310 2640 20                         | 000 1500  | 1000   | 500 O        | Certificat  | e No. 1463   |
| 0 330 660   | yyu 1320 1650 196  |   | 1500  | 1000   | JU 0         | San Ju  | an Engineering Compan  |

## INSTRUCTIONS FOR COMPLETION OF FOR & C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.