

Land Office **Santa Fe**  
Lease No. **075089**  
Unit **Gov't Scott**

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

		<b>X</b>
<b>2</b>	<b>2</b>	

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Surface Casing Report</b> <b>XX</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 25, 1959

Well No. **Scott #8** is located **990** ft. from **N** line and **1650** ft. from **E** line of sec. **22**  
**NW NE Sec. 22** **27 N** **11 W** **New Mexico PM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**West Juts - Pictured Cliffs** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~drill floor~~ **6340** ft. above sea level is **6340** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 13-3/4" hole to 335' KB. Ran 8 joints of 9-5/8" Armos spiral weld casing equipped with National Texas patter slip weld shoe and National combination slip weld by 8rd collar - 320'. Landed at 333' KB and cemented with 275 sz. of cement with 2% calcium chloride. Displaced cement to 318' KB with good returns to surface. Waited 24 hours on cement. Pressured surface casing to 700 psi for 30 min. Held OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **P. O. Box 180**  
**Denver, Colorado**

By **Original Signed By**  
**Thomas M. Hogan**  
Title **District Superintendent**