

(SUBMIT IN TRIPLICATE)

Land Office Santa Fe  
Lease No. 078094  
Unit Govt. FullertonUNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 5, 1956

Exact Footage will be reported after location is staked.

Govt. Fullerton  
Well No. 3 is located \_\_\_\_\_ ft. from N line and \_\_\_\_\_ ft. from E line of sec. \_\_\_\_\_

<u>C SW/4, Sec. 14</u> (1/4 Sec. and Sec. No.)	<u>27N</u> (Twp.)	<u>11W</u> (Range)	_____ (Meridian)
<u>West Kutz</u> (Field)	<u>San Juan</u> (County or Subdivision)	<u>New Mexico</u> (State or Territory)	

The elevation of the derrick floor above sea level is 6300 ft. KB. Estimated

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To drill & test subject well to the Pictured Cliffs Sand. Surface Casing: 10-3/4" Armco to be set at approximately 110' KB and cemented with 80 sax and circulated to surface. WOC 24 hours. Production Casing: 5-1/2", 14#, J-55 casing to be set on top of the Pictured Cliffs Sand. Use centralizers and scratchers through the Fruitland and cement with 75 sax, 3% gel. WOC 72 hours. Coring & Testing: None planned. Logging: Electric log from TD to surface casing. Detail from TD to approximately 100' above Fruitland. Microlog from TD to 1000' above TD. Run Gamma Ray-Neutron MS Log in conjunction with perforating. Drilling Time: Use Geolograph from 110' to TD. Drift Surveys: At 50' intervals to 300'; thereafter at 250' intervals. Depth Measurements: SIM of drill pipe at approximately 1400'; prior to DST; and at TD. Samples: Collect 10' samples from surface to 1700'; thereafter collect 5' samples to TD. Completion Program: Completion will be with cable tools.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The British-American Oil Producing CompanyAddress P. O. Box 180  
Denver 1, ColoradoOriginal Signed By  
J. E. Stein

By \_\_\_\_\_

Title District Engineer

1. The first part of the text discusses the importance of the environment and the need to protect it. It mentions that the environment is a natural resource that we all depend on, and that it is our responsibility to take care of it. The text also mentions that the environment is a source of many of the problems we face, such as climate change and pollution.

2. The second part of the text discusses the importance of education and the need to improve it. It mentions that education is a key to a better future, and that it is our responsibility to ensure that everyone has access to it. The text also mentions that education is a source of many of the problems we face, such as poverty and inequality.

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COMPANY British American Oil Producing Company

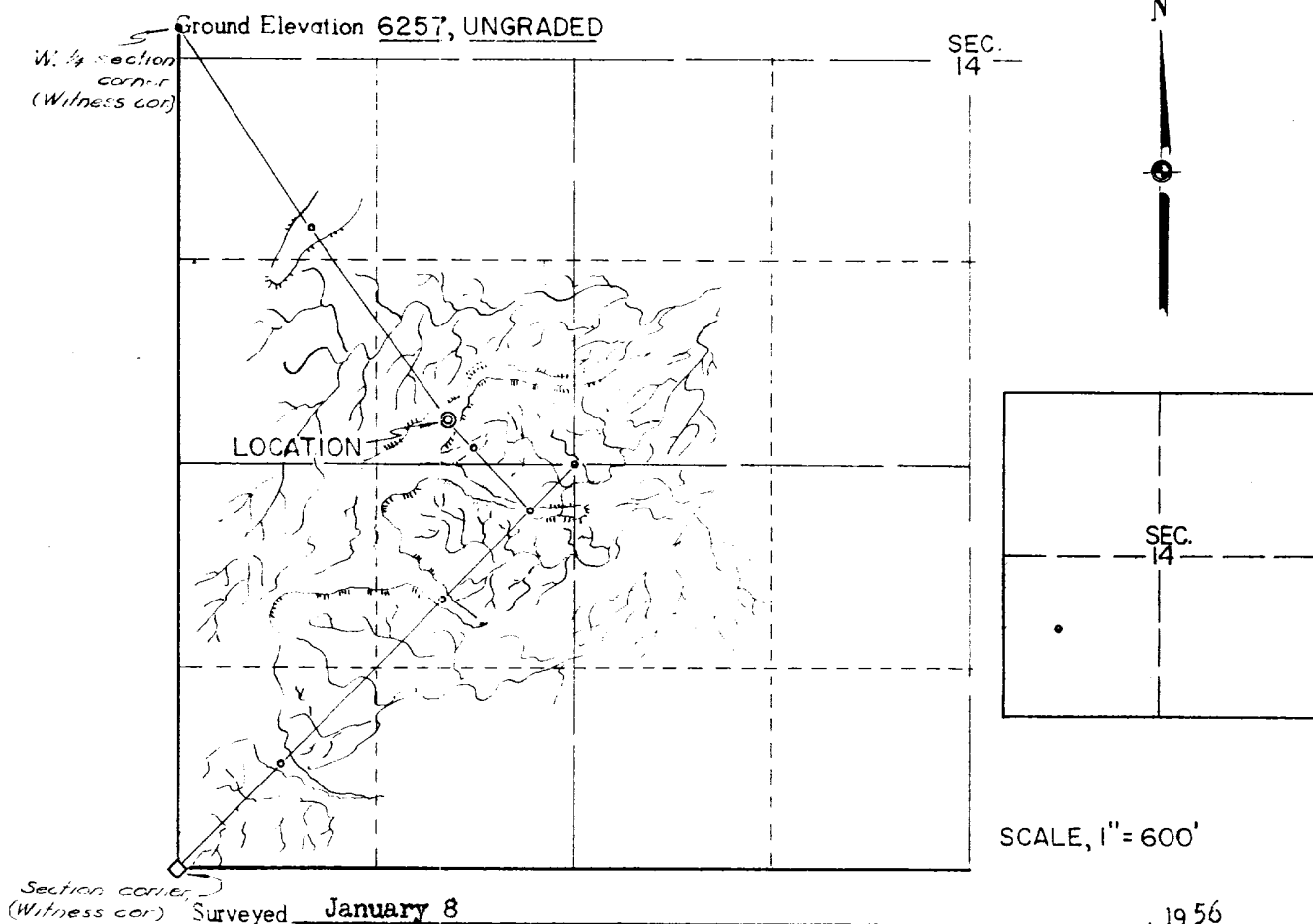
Well Name & No. Fullerton No. 3

Lease No. \_\_\_\_\_

Location 1460' from the South line and 900' from the West line,

Being in SE 1/4 NW 1/4 SW 1/4

Sec. 14, T27N., R11W., N.M.P.M., San Juan County, New Mexico



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk  
Registered Land Surveyor  
N. M. Reg. #1545

