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(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

	Third or othi	TOD TW01-00:
	Santa	Pe
and Office		
esse No	01.184	
	A. Sel	mits

Budget Bureau 42-R358.8.

SU	NDRY NOT	ICES A	ND REP	ORTS O	N WELLS
NOTICE OF INTENTION	TO DRILL		SUBSPOUENT	REPORT OF WAT	ER SHUT-OFF
	TO CHANGE PLANS	1	11		OTING OR ACIDIZING
	TO TEST WATER SHUT-O		[i	REPORT OF ALTE	
	TO RE-DRILL OR REPAIR		SUBSEQUENT	DEPORT OF DE D	RICHEOR REPAIR 1955
			SUBSEQUENT	REPORT OF RE-D	REPAIR 122 CONTRACTOR
	TO SHOOT OR ACIDIZE.	1	11	REPORT OF ABAN	ADONMENTAL TO THE PARTY OF THE PARTY.
•	TO PULL OR ALTER CASI		SUPPLEMENT	ARY WELL HISTOF	WEW.
NOTICE OF INTENTION	TO ABANDON WELL		·		NDONMENTON NEW MEATE
	(INDICATE ABOVE E	OF CHECK MARK			adeo, November 1 1955
		ft. from	(-)		from $\left\{\begin{matrix} E \\ W \end{matrix}\right\}$ line of sec. 15
SW/4 Sec. 15		Y2/-8	R-13-6	MAP	
(1/4 Sec. and Sec.	No.) (T	'wp.) (1	Range)	(Meridian)	Ware Manufact
wildcat		Sen .			New Mexico
(Field)		(County or	Subdivision)		(State or Territory)
sed to total	e to drill the depth. All fo wing casing pr	mations (to this de		* topical
Size	Benth	Comment	9	ann sère s	NOT 25 (356
			. 4		WOLF CONT. DOM:
10-3/4"	2501	135 9	x C	irmisted	DIST. 3
7-5/8*	L2501	85.9		00% of the	conties amount to Ni
5-1/2"	62001	50 9		# 19	H H D H
	location plat	are atta	ched. A c	opy of any	survey taken will be
I understand that thi	s plan of work must rece	sive approval in w	riting by the Geo	logical Survey be	fore operations may be commenced.
ompany	LIMO OIL AND O	as waras	I	•	
ddress BOX 4				>	
PARMI	MOTON, NEW MED	CICO]	Ву	10. Jewy
			T	itle Pield	Superintenient
			-		

NOTE OF THE PROPERTY OF THE PR

PERSONE CAR CENTER (CONTRACT)

是40年6日 - 人名西西维亚

医医阴茎膜 美鲜色的迷镜的 "我一下我一口的,只是这个年轻真的。"

A DESCRIPTION OF THE PROPERTY OF THE PROPERT

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		Douch Line	and 130	O' from	the We	st line	
Being in <u>N</u>	BESWADNA		·				
Sec. <u>15</u> , T	27 N , R <u>13 W.,</u>	N.M.F.M., Se	ın Juan	County,	New Me	xico.	
Ground Ele	vation						RECEIVE
			ľ]		NOV 3 1955
			1	<u> </u>	:		NOV 3 195
							U. S. GEOLOGICAL FARMINGTON, NEW
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	10 m	of the center		1		į	OIL CON. DIST.
	and grant						2:31.
13W :					· •		The suppose of the

Surveyed November 3

19.55

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the cest of my knowledge and belief.

Ernest V. Echohawk Registered Land Surveyor N. M. Reg. #1545

granffigttin, New Mex.