Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| BUREAU OF LAND MANAGEMENT | | 5. Lease Designation and Serial No. | |
|---|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS | | SF 080382-A | |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | 6. If Indian, Allotte | ee or Tribe Name |
| | PERMIT - " for such proposals | | |
| | IN TRIPLICATE | 7. If Unit or CA, A | Agreement Designation |
| 1. Type of Well | | | |
| Oil Well X Gas Well Other | | 8. Well Name and No. | |
| 2. Name of Operator Marathon Oil Company | | Schwerdtfeger 12 9. API Well No. | |
| 3. Address and Telephone No. | | 30-045-06502 | |
| P.O. Box 2409, Hobbs, NM 88240 (505) 393-7106 | | 10. Field and Pool, or exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | West Kutz Canyon | |
| Unit Letter K, 1650' FSL & 1650' FWL | | 11. County or Paris | sh, State |
| Section 16, T-27-N, R-11-W | • | San Juan Co | ounty NM |
| OUTOK ADDDODDIATE DOV |) TO INDICATE MATURE OF NOTICE REPORT | San Juan Co | |
| 12. CHECK APPROPRIATE BOX(S |) TO INDICATE NATURE OF NOTICE, REPORT, | OR OTHER DA | I A |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| X Notice of Intent | Abandonment | Change of Pla | ans |
| | Recompletion | New Constru | action |
| Subsequent Report | Plugging Back | Non-Routine | • |
| Final Abandonment Notice | Casing Repair | Water Shut-C | |
| Final Availabilities Notice | Altering Casing Degreest TA Extension | Conversion t | - |
| | X Other Request TA Extension. | Dispose Wate (Note: Report results | er s of multiple completion on Well |
| 3 Describe Proposed or Completed Operations (Clearly state a | l pertinent details, and give pertinent dates, including estimated date of start | Completion or Recording any proposed work. | moletion Report and Log form.) If well is directionally drille |
| give subsurface locations and measured and true ver | tical depths for all markers and zones pertinent to this work.)* | | • |
| | | | |
| Marathan Oil Company is possesting | an extension or LONG TERM TA STATUS of this | well The well | Il hac |
| potential for possible deepening a | | well. Hie we | i i ilas |
| potential for possible deepening a | · · | | |
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| MEATER. | | | |
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| JAN 2 6 1996 | -00 | | |
| OVER GOOD - | DEC 0 1 1996 | | |
| OUL COM. DIV. THIS APPROVAL EXPIRES | | e e e e e e e e e e e e e e e e e e e | |
| | | | 15.7 |
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| er en | | | |
| | | | |
| 14. I hereby certify that the foregoing is pree and correct | Advanced December 5 Professor | | 1 /15 /06 |
| Signed | Title Advanced Production Engineer | Date | 1/15/96 |
| (This space for Federal or State office use) | | | |
| Approved by | Title | Date | |
| Conditions of approval, if any: | | | |
| | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent or representations as to any matter within its jurisdiction.