

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **DATA FE**
Lease No. **CH312-1**
Unit **NE/4 Section 17 in the**
Designated Drilling Unit

SUNDRY NOTICES AND REPORTS ON WELLS

MAR 3 1952

OIL COM. COM.

DIST. 3

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Schmidtberger 29
CH 312 12

February 27, 1952

Well No. **9** is located **990** ft. from **N** line and **990** ft. from **E** line of sec. **17**
NE/4 **27** **27N** **11N** **N.M.P.M.**
4. East Canyon (Act.) (Twp.) **San Juan** (Range) **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **6206' Ord.**
6215' M.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

- On 1/20/52 ran 61 joints (1900') of casing as follows:
29 jts. 5 1/2" OD, 17-3, API, Ord. thd. (84.6')
35 jts. 5 1/2" OD, 15.5-3, API, Ord. thd. (1006')
Total of 1900' of casing in hole cemented at 1921' KB with 80 sacks of regular cement.
- Moved off rotary tools.
- Moved in cable tools 1/26/52.
- Drilled thru plug and bailed hole dry on 1/27/52. Hole stood dry for 30 minutes.
- Drilled to 1920' KB ID.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE FRONTIER REFINING COMPANY**
Address **430 BOSTON BUILDING**
DENVER, COLORADO

By **Denman S. Galbraith**
Denman S. Galbraith, Geologist
Title _____