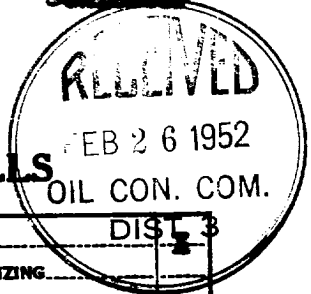


Approved by
 U. S. G. S.
 2-15-52

COPY FOR
 STATE OF NEW MEXICO
**OIL CONSERVATION
 COMMISSION**
 SUBMIT IN TRIPLICATE TO
 DISTRICT OFFICE

**UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY**

Land Office Santa Fe
 Lease No. 078673
 Unit Saltzman



SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|--|---|--|
| NOTICE OF INTENTION TO DRILL..... | | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 7, 1952

Well No. 1 is located 990 ft. from S line and 990 ft. from W line of sec. 30
SW/4 10 27N 11W T. 10 N. R. 10 E.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
So. Mts. Extn. San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ ^{ground} above sea level is 6000 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate muddling jobs, cementing points, and all other important proposed work)
 Cemented 100' of 9-5/8" O.D. casing with 50 sacks on February 6, 1952. Tested water-shut-off with 50W for 30 minutes on February 7, 1952. No pressure drop.

Spud February 5, 1952.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company WESTERN NATURAL GAS COMPANY ET AL
 Address 211 1/2 W. Main
Farmington, New Mexico
 By Scott R. Brown
 Title District Superintendent