

C O P Y

(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

Lease No. 080382

Unit _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Farmington, New Mexico

August 30, 1950, 19 50

Well No. 1 is located 990 ft. from N line and 990 ft. from E line of sec. 8

SW¹/₄SW¹/₄ - 8
(¹/₄ Sec. and Sec. No.)

27 N 11 W.
(Twp.) (Range)

N.M.P.M.
(Meridian)

(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is 6142 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective Sand: Pictured Cliff
Depth: 1800 Feet
Casing: 90' 8-5/8" All pipe cemented
1800' 5-1/2", 17 1/2 Lb. production string
cemented top of Pictured Cliff.
Equipment: Sullivan Rotary to top of Pictured Cliff
Drill into Pictured Cliff with cable tools,
using spudder.

*Approved
9-4-50*

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Tom Bolack - Woodward Oil Company

Address 1010 N. Dustin Ave.,

Farmington, N. M.

By _____

Title Superintendent.

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Farmington, New Mexico

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SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 8 27 N 11 W. N.M.P.M.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

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