

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 2490, Hobbs, NM 88240

3b. Phone No. (505) 333-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL I, Section 8, T-27-N, R-11-W  
1850' FSL and 790' FEL

5. Lease Serial No.

NMSF-080382-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Schwerdtfeger No. 2

9. API Well No.

40-045-06666

10. Field and Pool, or Exploratory Area  
Basin Dakota

11. County or Parish, State

San Juan Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Marathon Oil Company has previously request approval to LONG TERM TA this well. This well has recompleat potential. The procedure of work performed is listed below.

10/26/98

1. MIRUPU. ND wellhead and NU BOP.
2. RIH with 2 3/8" opened ended tubing to 2300'.
3. Circulate 42 bbls 2% KCL water w/corrosion inhibitor. Closed tbg.
4. Perform casing integrity test. Pressure up on csg to 550 psi. Held OK for 30 minutes. Test witnessed by Kevin Schnyder (BLM).
5. POOH with tubing, laying down.
6. ND BOP and NU wellhead.
7. RDMOPU.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Kelly D. Cook

Title

Records Processor

Date 11/3/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

AC

Date

RD

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

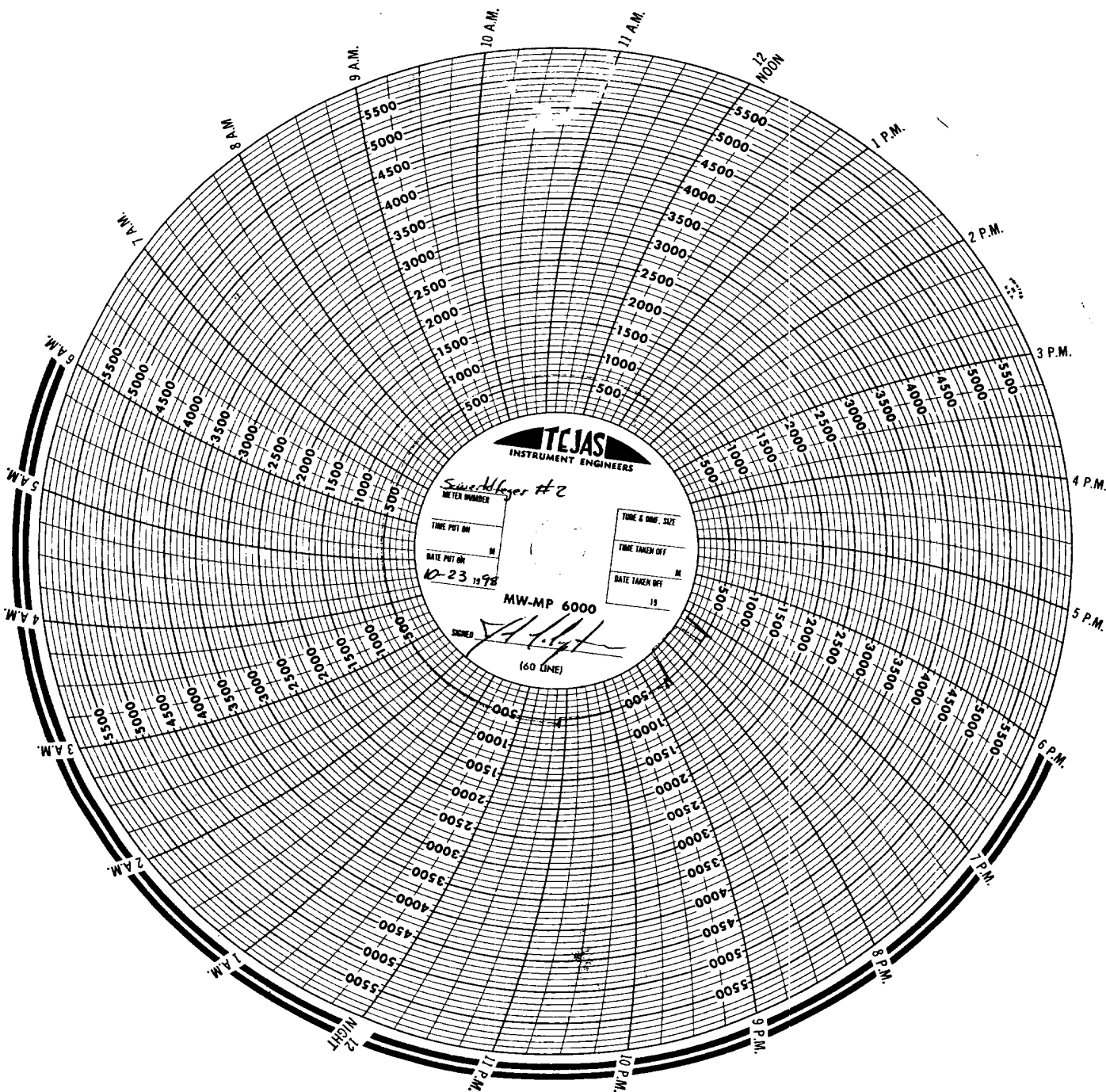
NOV 1, 1998

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMCO

WASHINGTON DISTRICT OFFICE



Clare Wilson  
by Kevin Johnson of BCM  
10-23-98