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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget | Bureau N | io. | 42-R35 | 8.4. |
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| Form A | pproved. | | | |

| Land Office | Septa Fe |
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| Lease No | 079937 |
| Unit | |

GPO 914974

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | I 1 | ENT REPORT OF WATER SHUT-OFF | XX |
|---|--|---|---|
| NOTICE OF INTENTION TO CHANGE | 1 ii | ENT REPORT OF SHOOTING OR ACIDIZING. | |
| OTICE OF INTENTION TO TEST WAT | | ENT REPORT OF ALTERING CASING | 1 1 |
| IOTICE OF INTENTION TO RE-DRILL | OR REPAIR WELL SUBSEQUE | ENT REPORT OF RE-DRILLING OR REPAIR. | |
| OTICE OF INTENTION TO SHOOT OF | | ENT REPORT OF ABANDONMENT | |
| IOTICE OF INTENTION TO PULL OR | ALTER CASING SUPPLEMI | ENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON | WELL | | |
| (INDIC | ATE ABOVE BY CHECK MARK NATURE OF REF | PORT, NOTICE, OR OTHER DATA) | |
| | | Jamary 29 | , 19. 53 |
| urner Hughes | . 1 1640 (((N)) | 1450 & from [E] line o | f and 11 |
| | ted 1640 ft. from [N] line a | 4 | 1 300. |
| Section 13 | 27-N 9-W | M.M.P.M. (Meridian) | |
| (½ Sec. and Sec. No.) | (Twp.) (Range) | New Mexico | |
| Lanco Mesa Verde (Field) | Rio Arriba (County or Subdivision) | (State or Territory) | |
| | DETAILS OF W | ORK | |
| 12-27-62 T.D. 4562' Ren 10 joints 5 1/2" set from 4177' to 45 | to objective sands; show sizes, weights, and ing points, and all other important 15.5# J-55 casing (385) 62'. Cemented v/75 sack | d lengths of proposed casings; indicate mu t proposed work) | |
| 12-27-52 T.D. 4562' Ran 10 joints 5 1/2" set from 4177' to 45 | to objective sands; show sizes, weights, and ing points, and all other important 15.5# J-55 casing (385' 62'. Commended w/75 sach ft. Strate-Crete"6"/ak | d lengths of proposed casings; indicate mut t proposed work) | |
| 12-27-52 T.D. 4562' Ran 10 joints 5 1/2" set from 4177' to 45 | to objective sands; show sizes, weights, and ing points, and all other important 15.5# J-55 casing (385) 62'. Cemented v/75 sack | d lengths of proposed casings; indicate mut t proposed work) | GGE WE |
| 12-27-62 T.D. 4562' Ran 10 joints 5 1/2" set from 4177' to 45 1:1 Dismix . 1/4 cu. | to objective sands; show sizes, weights, and ing points, and all other important 15.5# J-55 casing (385' 62'. Commended w/75 sach ft. Strate-Crete"6"/ak | d lengths of proposed casings; indicate mut t proposed work) | |
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| I understand that this plan of we company 12-27-52 T.D. 4562' Ran 10 joints 5 1/2" set from 4177' to 45 1:1 Diemix , 1/4 cu. 1/8# Cello flake/sk. | to objective sands; show sizes, weights, and ing points, and all other important ing points, and all other important in the size of the si | d lengths of proposed casings; indicate mut t proposed work) U. S. JAN3 1 1963 JAN3 1 1963 ON. COM OIST. 3 | G G G G W E JAN 33 1963 GEOLOGIC N. SURVE MIGTON, MAN MEXIC |