

(SUBMIT IN TRIPLICATE)

Indian Agency **Window Rock**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee **Navajo Tribal**  
Lease No. **I-149-Ind. 8182B**

<b>X</b>		

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

**RECEIVED**

DEC 15 1959

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 6th, 1959

Well No. **1-X** is located **1650** ft. from **[N]** line and **1650** ft. from **[W]** line of sec. **12**  
**SE/4 NW/4 Sec. 12**      **27N**      **13W**      **N. N. P. M.**  
(1/4 Sec. and Sec. No.)      (Twp.)      (Range)      (Meridian)  
**Undesignated**      **San Juan**      **New Mexico**  
(Field)      (County or Subdivision)      (State or Territory)

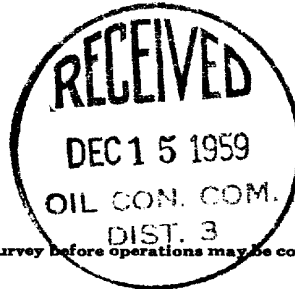
The elevation of the derrick floor above sea level is **5826** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

9-27-59 TD 267' RKB. Set 8 joints 250' of 8-5/8" OD 24# J-55 casing at 261' with 125 sacks regular cement.

9-28-59 Pressured up on casing to 500#. No pressure decrease in 30 minutes.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **BENSON-MONTIN-GREER DRILLING CORP.**  
 Address **158 Petroleum Center Building**  
**Farmington, New Mexico**  
 By *[Signature]*  
 Title **Vice-President**

