#### STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

DISTRICT NO. 3 Phon A

### (SUBMIT IN. TRIPLICATE)

### UNITED STATES DEPARTMENT OF THE INTERIOR

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DISTRICT NO. 3 ne 90 P. O. Box 697 ZTEC, NEW MEXICO	OLOGICAL SURVEY
	S AND REPORTS ON WELLS
	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO DRILL	A CIDIZING
NOTICE OF INTENTION TO CHANGE PLANS	CASING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	DEPAIR
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.	SUBSEQUENT RES OF ADAMSONALENT
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT ALL STREET
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL THOTOK
NOTICE OF INTENTION TO ABANDON WELL.	
(INDICATE ABOVE BY CHEC	K MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
Well No is located	ft. from S line and ft. from W line of sec.
1/4 of also 10 1-271.	
(% Sec. and Sec. No.) (Twp.)	(Meridian)
	(County or Subdivision) (State or Territory)
(Field)	the be derived later!
	sea level isft. Details of WORK
The objective died in the last the base in the producing string will be be coming, and in the coming, and in the coming	e; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, comentant and all other important proposed work)  and all other important proposed work)  and all the top 13 to post and at the utilities  and the top 13 to post and at the utilities  and the top 13 to post and at the utilities  and the top 13 top 13 top 14
The second section is a second	
Att to the circles state many	y tools to top of intered lift and. Anne into the come with author trade. The wall will ly 150 quarts of disrestly or the
I understand that this plan of work must receive	approval in writing by the Geological Survey before operations may be commenced.
Company	nk datibles
Address	By tip Hynderwood.
	Title Marucing Varlas.

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#### (SUDMIT IN TRIPLICATE)

# DEF GEOLOGICAL SURVEY

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	The classical of the devicts flow above sea level is ft.  ONTAILS OF WORK  Carte manual of and expected depths to objective and and and length  ing points of and expected depths to objective and
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JUN 1 71951 OIL CON. COM. DIST. 3

Lease Thompson-Federal Well No. 4

Sec. 10 T. 27 N., R 12 W. N.M.P.M.

Location 990' from the North line and

990' from the east line.

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		Juan Councy	Juan County	Juan Councy			0

Scale-4 inches equals 1 mile.

Seal:

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Registered Professional Charles J. Minkles. Engineer and Land Surveyor H. Nex. Reg. No. 1302

Surveyed June 14 , 19 51