

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SF 078673
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

9-30, 1959

Bennie C. Schlosser-Federal
Well No. 1 is located 790 ft. from N line and 1980 ft. from W line of sec. 10

NW/4 10 27-N 11-W NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

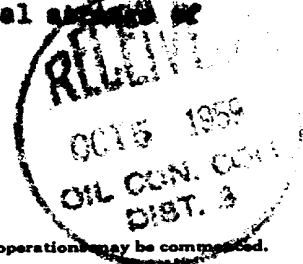
7K Angus Peak Callup-Undesignated Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the Ground floor above sea level is 6249 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill w/rotary tools to an estimated total depth of 6700' and dual complete well in the Gallup and Dakota formations. Will set 200' of 10 3/4" O.D. 32.75# H-40 surface casing w/cement to circulate at surface and set 7" O.D. 23# J-55 casing at total depth and protect all productive zones w/cement. Plan to fracture Gallup and Dakota zones and complete with dual 2 3/8" O.D. 4.70# J-55 tubing.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company WESTERN NATURAL GAS
Address 211 1/2 W. Main
Farmington, New Mexico
By Calvin M. Rayes
Title Petroleum Engineer

THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAKE STREET, CHICAGO, ILL. 60601
TELEPHONE (312) 837-3000
FACSIMILE (312) 837-3000
CABLE ADDRESS: UCHICAGO
INTERNET: WWW.UCHICAGO.PRESS.EDU
E-MAIL: ORDER@UCHICAGO.PRESS.EDU
CHICAGO, ILL. 60601
U.S.A. AND CANADA
OTHER COUNTRIES: 001 312 837 3000
POSTAGE AND FREIGHT CHARGES
APPLICABLE TO ALL ORDERS
OUTSIDE THE U.S.A. AND CANADA
ADD \$10.00 PER COPY
FOR POSTAGE AND FREIGHT
CHARGES
APPLICABLE TO ALL ORDERS
OUTSIDE THE U.S.A. AND CANADA
ADD \$10.00 PER COPY
FOR POSTAGE AND FREIGHT
CHARGES

THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAKE STREET, CHICAGO, ILL. 60601
TELEPHONE (312) 837-3000
FACSIMILE (312) 837-3000
CABLE ADDRESS: UCHICAGO
INTERNET: WWW.UCHICAGO.PRESS.EDU
E-MAIL: ORDER@UCHICAGO.PRESS.EDU
CHICAGO, ILL. 60601
U.S.A. AND CANADA
OTHER COUNTRIES: 001 312 837 3000
POSTAGE AND FREIGHT CHARGES
APPLICABLE TO ALL ORDERS
OUTSIDE THE U.S.A. AND CANADA
ADD \$10.00 PER COPY
FOR POSTAGE AND FREIGHT
CHARGES

THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAKE STREET, CHICAGO, ILL. 60601
TELEPHONE (312) 837-3000
FACSIMILE (312) 837-3000
CABLE ADDRESS: UCHICAGO
INTERNET: WWW.UCHICAGO.PRESS.EDU
E-MAIL: ORDER@UCHICAGO.PRESS.EDU
CHICAGO, ILL. 60601
U.S.A. AND CANADA
OTHER COUNTRIES: 001 312 837 3000
POSTAGE AND FREIGHT CHARGES
APPLICABLE TO ALL ORDERS
OUTSIDE THE U.S.A. AND CANADA
ADD \$10.00 PER COPY
FOR POSTAGE AND FREIGHT
CHARGES



THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAKE STREET, CHICAGO, ILL. 60601
TELEPHONE (312) 837-3000
FACSIMILE (312) 837-3000
CABLE ADDRESS: UCHICAGO
INTERNET: WWW.UCHICAGO.PRESS.EDU
E-MAIL: ORDER@UCHICAGO.PRESS.EDU
CHICAGO, ILL. 60601
U.S.A. AND CANADA
OTHER COUNTRIES: 001 312 837 3000
POSTAGE AND FREIGHT CHARGES
APPLICABLE TO ALL ORDERS
OUTSIDE THE U.S.A. AND CANADA
ADD \$10.00 PER COPY
FOR POSTAGE AND FREIGHT
CHARGES

Well Location and Acreage Dedication Plat

Section A.

Date **September 28, 1959**

Operator **Western Natural Gas Co. et al** Lessee **Bonnie C. Schlosser Federal 078673**
 Well No. **1 (G-D)** Plat Letter **C** Section **10** Township **27N** Range **11W** NEPM
 Located **790** Feet From **North** Line **1980** Feet From **WEST** Line
 County **San Juan** G. L. Elevation **6249** Deeded Acres **40 & 320** Acre
 Name of Producing Formation **Gallup-Dakota** Pool **Gallup Wildcat. Dakota-Angel Peak**
Dakota-Butt.

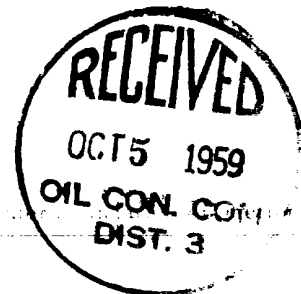
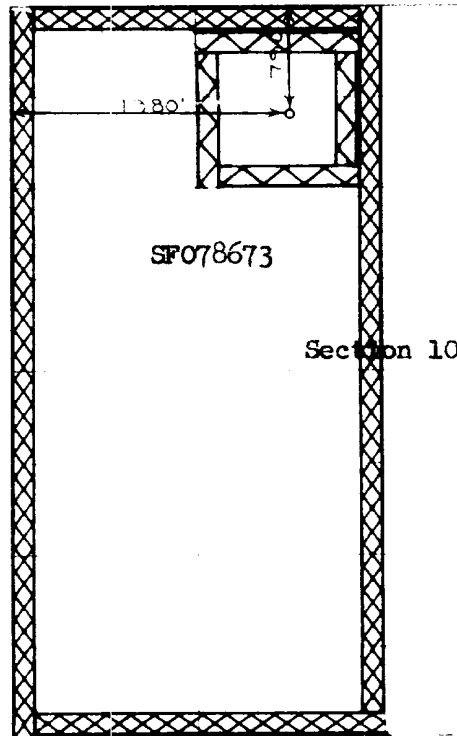
1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?
 Yes ☐ No ☒
2. If the answer to question one is "No", have the interests of all the owners been conclusively communitized by agreement or otherwise? Yes ☒ No ☐ If answer is "Yes", Type of Communitization

Joint Properties
3. If the answer to question two is "No", list all the owners and their respective interests in the
 Owner _____ Acre Described _____

Section B.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Western Natural Gas Co.
Calvin M. Rayne
 Representative
21 1/2 W. Main
 Address
Farmington, New Mexico



Scale in feet, as indicated.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Seal:

Farmington, New Mexico

September 26, 1959

B. C. Schlosser
 Bonnie C. Schlosser
 Registered Professional Land Surveyor