| • | Form and | | | | | | |
|------|----------|--|--|--|--|--|--|
| COPY | ζΟ | | | | | | |
| | | | | | | | |

| (STIRMIT | IN | TRIPLICATE |
|----------|----|------------|
| | | |

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | 1 |
|-----------------|---|
| Indian Agency | |
| ments referrely | |
| | |
| | |
| Allottes | |
| | |
| Lease No. | |
| | |

| IOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFA SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING SUBSEQUENT REPORT OF ALTERING CASING SUBSEQUENT REPORT OF REDRILLING OR MEMAIR SUBSEQUENT REPORT OF ABANDONMENT CAROLINA SUPPLEMENTARY WELL HISTORY |
|---|----------|--|
| (INDICATE ABOVE BY CHECK | MARK NAT | URE OF REPORT, NOTICE, OR OTHER DATA) |
| | <u></u> | |
| | | (Meridian) |
| D | ETAILS | division) |
| ne elevation of the derrick floor above s | ETAILS | is 5345 ft. |
| ne elevation of the derrick floor above s | ETAILS | is 5345 ft. |
| ne elevation of the derrick floor above s | ETAILS | is 5345 ft. |

Address By

Title_

. S. GOVERNMENT PRINTING OFFICE

| COMPANY | Continents | ıl Oil Com | pany | | | | | |
|----------------------|--------------------------------------|-------------|--------------|-------------|-------------|---------------------------------------|--|--|
| Well Name & No Lease | | | | | | No | | |
| Location_22 | 00' from th | e South 1 | ine and l | 320' from 1 | the West Li | ne. | | |
| Being in NE S | M Ţ | | | | | | | |
| Sec. 3 , T2 | 7 _{N., R} 17 _w . | , N.M.P.M., | San Juan | County, New | w Mexico. | a with | | |
| Ground Elevat | tion 5345, t | ıngraded. | | | | . TV | | |
| | | | | İ | | FARMINGTON, NEW MEXIC | | |
| | | - + - + | | + - + | - + | · · · · · · · · · · · · · · · · · · · | | |
| | 1 | | | | 1 | | | |
| | | | 3 | i | | | | |
| | ,320'- | | | | | | | |
| | ì | | | | | N | | |
| | | 75000 | | + - + | _ + _ | ALL 1355 | | |
| | | | | | | 0!L 00 1.0 mi | | |
| | | Scale 4 | inches equal | s ! mile | | 5.5.1 | | |

Surveyed February 15

19 55

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk
Registered Land Surveyor

N. M. Reg. #1545

Note: The above survey was made to conform with the Continental Oil Company tract survey of

November, 1950.

