

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

JUL 02 1985

1.  OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Amoco Production Co.

3. ADDRESS OF OPERATOR  
501 Airport Drive, Farmington, N M 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface  
990' FNL x 990' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, CR, etc.)  
5729' RDB

5. LEASE DESIGNATION AND SERIAL NO.  
SF-078902

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Gallegos Canyon Unit

8. FARM OR LEASE NAME

9. WELL NO.  
178

10. FIELD AND POOL, OR WILDCAT  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
NW/NW Sec 4, T27N, R12W

12. COUNTY OR PARISH  
San Juan

13. STATE  
NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
SHOOT OR ACIDIZE	<input type="checkbox"/>	ALTERING CASING	<input checked="" type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in and rigged up service unit on 5-6-85. Total depth of the well is 6069' and plugback depth is 6032'. Set bridgeplug at 5847'. Pressure tested casing to 1500 psi for 15 minutes. Unloaded hole with nitrogen foam. Retrieved bridgeplug. Tagged 50' of fill at 5980' and cleaned out to 6030'. Landed 2-3/8" tubing at 5966' and released the rig on 5-9-85.

ACCEPTED FOR RECORD  
DATE 6-24-85  
JUL 03 1985

I hereby certify that the foregoing is true and correct

SIGNED BDS Shaw TITLE Adm. Supervisor DATE 6-24-85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

FARMINGTON RESOURCE AREA  
BY Sm

\*See Instructions on Reverse Side

NMOCC