

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
John Staver
3. ADDRESS OF OPERATOR %Pohlmann & Associates
Rm 200, 3535 - East 30th, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990FNL, 2310 FEL Sec. 3
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) ☐

SUBSEQUENT REPORT OF:

RECEIVED
SEP 04 1986
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to plug and abandon the well in the following manner:

1. Pull 2 3/8 tbg and Reda pump.
2. Spot 25 sack cement plug from TD @ 1382' across top of Dakota @ 1372' to 1150 ft.
- 3/ Spot 10 sack plug from 450 to 550.
4. Spot 50' plug at surface with regulation marker.
5. Restore location.

Note: TD - 1372

Casing - 5 1/2" set @ 1382 circulate with 300 sks

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

Sept 3, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NM000

5. LEASE I-89-Ind-57	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo tribal	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Table Mesa Dakota	
9. WELL NO. 20	
10. FIELD OR WILDCAT NAME Table Mesa Dakota	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 3, T27N, R17W, NMPM	
12. COUNTY OR PARISH San Juan	13. STATE NM
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5341 GL	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Set @	Ft.
APPROVED	
SEP 11 1986	
John Staver	
FARMINGTON RESOURCE AREA	