

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office Santa Fe  
Lease No. 078390  
Unit Price

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

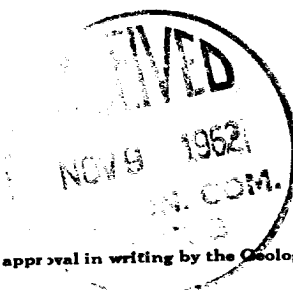
November 6, 1962

Well No. 1-13 is located 1767 ft. from N line and 1495 ft. from E line of sec. 13SW 1/4 Section 13  
(1/4 Sec. and Sec. No.)T-28-N  
(Twp.)R-8-W  
(Range)NMPM  
(Meridian)Basin Dakota  
(Field)San Juan  
(County or Subdivision)New Mexico  
(State or Territory)The elevation ~~above sea level~~ above sea level is 6277 ft. G.L.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled out from under surface casing w/9-7/8" hole to T.D. of 3155'. Ran 101 joints of 7-5/8" 24# H-40 ST&C casing landed 3155' w/175 sks. Incor w/40% Diacel "D" & 1/4#/sk. Floccs followed by 75 sks. Incor w/4% Gel & 2% CaCl<sub>2</sub>, preceded cement w/30 bbls. water with full returns on cement. Casing tested to 1500# psi, held O.K., now drilling ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

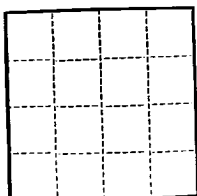
Company Delhi-Taylor Oil Corp.Address P.O. Drawer 1198Farlington, New MexicoOriginal signed  
by E. W. GynnBy E.W. Gynn  
Title District Engineer



**LTR**



**Job separation sheet**



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Santa Fe**  
Lease No. **078390**  
Unit **Price**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 20, 1962

Well No. **Price 1-13** is located **1767** ft. from **N** line and **1495** ft. from **W** line of sec. **13**

**SW 1/4 Section 13**  
(1/4 Sec. and Sec. No.)

**T-28-N**  
(Twp.)

**R-8-W**  
(Range)

**NMPM**  
(Meridian)

**Basin Dakota**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of ~~the derrick floor~~ above sea level is **6281.4** ft. G.L. (CORRECTED ELEVATION)

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well drilled to T.D. of 7458', logged and ran 241 joints of 4-1/2" 10.50# J-55 casing landed 7453' W/1426 cu.ft. of HYS-400 cement w/1 sk. Flocele w/17 D-15. Two cement baskets on joints from 4336' to 4367' & 4149' to 4180'. Cement Bond log indicated top cement at 4150' covering Mesaverde section. Now waiting on completion rig.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**

Address **P.O. Drawer 1198**

**Farmington, New Mexico**

By **E.W. Guynn**  
Title **District Eng.**