



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **IN 0372-A**  
Unit **Reid**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Reid** **June 22**, 19 **61**  
Well No. **22-3** is located **1130** ft. from **N** line and **1890** ft. from **W** line of sec. **7**  
**SW 1/4 Section 7** **1-05N** **2-9W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Reid** **Santa Fe** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **9833** ft. **O.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**F.B.T.D.- 6723**  
**Sand-water fraced with 50,000# 20/40 sand, 17,000# 10/20 sand, 1606 Hds. water**  
**flushed with 160 Hds. water**  
**Breakdown pr.- 1600**  
**Maximum- 3000**  
**Avg. weighting pr.- 2390**  
**I.H. - 43.5**  
**5 min. shut-in pr.- 530**  
**dropped 135 rubber ball sealers**  
**Run 206 jts., 644' of 2 3/8" tubing, landed at 6435'**  
**Shot in for gauge.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Antec Oil and Gas Company**

Address **Drawer # 570**  
**Farmington, New Mexico**

ORIGINAL TO BE FILED IN SALMON

By **Joe C. Salmon**  
Title **District Superintendent**