| HO. OF COPIES RECEIVED |     |   | .5 |  |  |  |
|------------------------|-----|---|----|--|--|--|
| DISTRIBUTI             |     | 1 |    |  |  |  |
| SANTA FE               | 1   |   |    |  |  |  |
| FILE                   | 1   | - |    |  |  |  |
| U.S.G.S.               | 1   |   |    |  |  |  |
| LAND OFFICE            |     |   |    |  |  |  |
| TRANSPORTER            | OIL | 1 | Ī  |  |  |  |
|                        | GAS | 1 |    |  |  |  |
| OPERATOR               |     | , |    |  |  |  |

|             | SANTA FE /   |                               |                                       |                      | N  | REQU                         | OIL CO               | CONSERVATION COMMISSION   |                                |   |               | Form C-104 Supersedes Old C-104 and C-1 Effective 1-1-65 |                   |  |
|-------------|--|-------------------------------|---------------------------------------|----------------------|--|------------------------------|----------------------|---|--------------------------------|---|---------------|--|-------------------|--|
|             | U.S.G.S.   |                               |                                       |                      | AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                              |                      |   |                                |   | Friective [-] | 1-65   |                   |  |
|             | LAND OFFICE  |                               |                                       |                      | 7.0771070  | ZATION TO                    | IKA                  | NOPURI  | UIL AND                        | NATURAL                                 | GAS           |  |                   |  |
|             | TRANSPORTER G  | AS /                          | $\pm$                                 |                      |  |                              |                      |   |                                |   |               |  |                   |  |
| •           | OPERATOR   | /                             | 丄                                     |                      |  |                              |                      |   |                                |   |               |  |                   |  |
| 1.          | PRORATION OFFICE   | E                             |                                       | L_                   |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Aztec Oil and Gas  |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Address  |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Drawer 5   | 570. F                        | 'ลา                                   | mino                 | ton, New   | Mariao                       |                      |   |                                |   |               |  |                   |  |
|             | Reason(s) for filing (Che  | ck prope                      | er be                                 | ox)                  | ,00119 INCW  | MeNTGO                       |                      |   | Other (Pleas                   | <u> </u>                                |               |  |                   |  |
|             | New Well   |                               |                                       |                      | Change in Tr                                       | ansporter of:                |                      | 1   | omer (rieus                    | e explain)                              |               |  |                   |  |
|             | Recompletion   |                               | 011                                   |                      | Ory Gas  | Gas T                        |                      |   |                                |   |               |  |                   |  |
|             | Change in Ownership  |                               |                                       |                      | Casinghead G                                       | Gas 🔲 C                      | Condens              | densate X Effective Mar. 1, 1967  |                                |   |               |  |                   |  |
|             | If change of ownership give name   |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | and address of previous  | and address of previous owner |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             |  |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
| II.         | DESCRIPTION OF W   | ELL A                         | NI                                    | LEA                  | ISE  |                              |                      |   |                                |   |               |  |                   |  |
|             |  |                               |                                       |                      | 1  | ol Name, Includi             |                      |   |                                | Kind of Leas                            | e             |  | Lease No.         |  |
|             | Jernig Location  | <u>an</u>                     |                                       |                      | 1_31_  | Blanco Me                    | save                 | rde   |                                | State, Federa                           | or Fee        |  |                   |  |
|             |  |                               | _                                     |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Unit Letter H  | <del>;</del>                  | _1                                    | 990                  | _ Feet From Ti                                     | heNT                         | _Line                | and1  | 100                            | Feet From                               | The           | E  | ,                 |  |
|             | 1.455.04.500445  | ١.                            | _                                     |                      |  |                              |                      |   |                                | <del></del>                             |               |  |                   |  |
|             | Line of Section 2  | 4                             |                                       | ownshi               | <u>р 27 м</u>                                      | Range                        |                      | 9W  | , NMPM                         | San .                                   | Juan          |  | County            |  |
| Ш.          | DESIGNATION OF T   | DANCE                         | 005                                   | מושים                | OF OUT AN  |                              |                      |   |                                |   |               |  |                   |  |
|             | DESIGNATION OF T<br>Name of Authorized Tran  | sporter o                     | o io                                  | 11 [                 | or Conde   | D NATURAL                    | L GAS                | Address (C  | 10.0 0 0 0 0 0 0 0 0 0         |   | <del>,</del>  |  |                   |  |
|             | The Perm   |                               |                                       | _                    |  | بع ۱۳۰۰۰۰                    |                      |   |                                | to which appro                          |               |  |                   |  |
|             | Name of Authorized Tran  | sporter o                     | or<br>of C                            | DOT a.<br>asingh     | ULON<br>ead Gas                                    | or Dry Gas                   |                      | Bo  | <u>x 3119.</u>                 | Midland to which appro                  | Texas         | <u>79701</u>   |                   |  |
|             | El Paso  |                               |                                       |                      |  |                              | ,                    |   |                                |   |               |  |                   |  |
|             | If well produces oil or lice   |                               | Ci_L                                  | Uni                  |  | Twp. Rge                     | . 1                  | Bo  | X 1555.                        | Farmingt                                | ton, Ne       | <u>w Mexico</u>  |                   |  |
|             | give location of tanks.  | luius,                        |                                       | i                    | i  |                              | .   .                | o quo acta  | arry connect                   | ear   wn                                | en            |  |                   |  |
| ,           | If this production is con  | nminala                       | ٠                                     | : 4h . 4h .          |  | <del></del>                  |                      | ·   |                                | <u>-</u>                                | Ms            | y 23, 19   | 966               |  |
| IV.         | f this production is commingled with that from any other lease or pool, give commingling order number:   |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             |  |                               |                                       | ·                    | O11 We   | ell Gas We                   | ell   N              | Jew Well  | Workover                       | Deepen                                  | Plug Bg       | ck Same Be   | s'v. Diff. Res'v. |  |
|             | Designate Type of  | Comp                          | leti                                  | on —                 | (X)  | •                            | !                    |   | 1                              | 1                                       | 1             | ou camo re   | S Dill. Res.v.    |  |
|             | Date Spudded   |                               | -                                     | Dat                  | e Compl. Ready                                     | y to Prod.                   | 7                    | Total Depth   |                                | <del></del>                             | P.B.T.D       | <del></del>  | <del>i</del>      |  |
|             |  |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Elevations (DF, RKB, RT, GR, etc.) Name of Producing Formation   |                               |                                       |                      |  |                              |                      | Top Oil/Gas Pay   |                                |   | Tubing I      | Tubing Depth   |                   |  |
|             | D. C. W.   |                               |                                       |                      |  |                              |                      | <u>i</u>  |                                |   |               |  |                   |  |
| 1           | Perforations   |                               |                                       |                      |  |                              |                      |   |                                | *************************************** | Depth Co      | asing Shoe   |                   |  |
|             | TUBING, CASING, AND CEMENTING RECORD   |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
| ŀ           | HO! E 6175   |                               |                                       |                      |  |                              | AND C                | EMENTIN   |                                |   | ,             |  |                   |  |
| -           | HOLE SIZE  |                               |                                       | CASING & TUBING SIZE |  |                              |                      | DEPTH SET   |                                |   | SACKS CEMENT  |  |                   |  |
| -           | ······································   |                               |                                       |                      | <del></del>  | <del></del>                  |                      |   |                                |   |               |  |                   |  |
|             | <del></del>  |                               |                                       | +                    | -  |                              |                      |   |                                | <del></del>                             | ļ             |  |                   |  |
| ļ-          |  |                               |                                       | -                    |  |                              |                      | <del></del>   |                                |   | ∔             | <del></del>  |                   |  |
| <b>37</b> / | TECT DATA AND DE   |                               | _                                     |                      |  |                              |                      | <del></del> -   |                                |   | <u>i</u>      |  |                   |  |
|             | TEST DATA AND RE   | QUEST                         | i F                                   | UK A                 | LLOWABLE   | (Test must l<br>able for thi | be after<br>is denth | recovery of   | of total volum<br>ull 24 hours | ne of load oil o                        | and must b    | 300  | even op allow-    |  |
| Ī           | Date First New Oil Run T   | o Tanks                       |                                       | Date                 | of Test  |                              |                      |   |                                | , pump, gas lif                         |               | 4 7 14   | 111               |  |
|             |  |                               |                                       |                      |  |                              | '                    |   | - 1. 10 E                      | , pump, gas tij                         | ", e.c.y      | (どひと) *  | \                 |  |
|             | Length of Test   |                               |                                       | Tub                  | ing Pressure                                       |                              | <del>-   c</del>     | asing Pres  | sure                           |   | Cheke St      |  | 767               |  |
|             |  |                               |                                       |                      |  |                              |                      |   |                                |   | 1 a .         |  | 1901              |  |
| -           | Actual Prod. During Test   |                               |                                       | 011-                 | Bbls.  |                              | - w                  | ater - Bbls.  | <del></del>                    |   | Gas MC        |  | - COM-/           |  |
| 1           |  |                               |                                       |                      |  |                              |                      |   |                                |   | 10            | The Con  | 3 /               |  |
| -           |  |                               |                                       |                      |  |                              | ı                    |   |                                |   | ı 🔪           | DIST   |                   |  |
|             | GAS WELL   |                               |                                       |                      |  |                              |                      |   |                                |   |               |  |                   |  |
|             | Actual Prod. Test-MCF/I  |                               |                                       | Leng                 | th of Test   | -                            | B                    | bls. Conde  | nsate/MMCF                     |   | Gravity o     | of Condensate  |                   |  |
|             |  |                               |                                       |                      |  |                              | ŀ                    |   |                                |   |               |  | i                 |  |
|             | Testing Method (pitot, bac   | k pr.)                        |                                       | Tubi                 | ng Pressure (S                                     | hut-in)                      | C                    | asing Press   | sure (Shut-                    | in)                                     | Choke Si      | 20   |                   |  |
| L           |  |                               |                                       | <u> </u>             |  |                              |                      |   |                                | ٠                                       |               |  | [                 |  |
| VI. C       | VI. CERTIFICATE OF COMPLIANCE  |                               |                                       |                      |  |                              |                      | - '''   | OIL C                          | ONSERVA                                 | TION C        | OMMISSIO   |                   |  |
|             | I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                               |                                       |                      |  |                              |                      | OIL CONSERVATION COMMISSION   |                                |   |               |  | •                 |  |
| I           |  |                               |                                       |                      |  |                              | ion /                | , 1!  |                                |   |               | <u> </u>   | 19                |  |
| C           |  |                               |                                       |                      |  |                              |                      |   |                                |   |               |  | _                 |  |
| •           | and and comp   | 10                            | - me best of my knowledge and belief, |                      |  |                              | er.    E             | By Original Signed by Er  |                                |   |               | -  |                   |  |
|             | _  |                               |                                       |                      |  |                              | ii ı                 | TITLE _   | SUPE                           | RVISOR I                                | )IST. 🕳       | <u>g</u>   |                   |  |
|             |  |                               |                                       |                      |  |                              |                      |   |                                | L                                       |               |  |                   |  |
|             | Vac C 1  | Lac C Believes                |                                       |                      |  |                              |                      | This form is to be filed in complis  If this is a request for allowable for |                                |   |               |  | •                 |  |
| _           | /-   | (S                            | igno                                  | sture)               |  | <del></del>                  | - ∥ ,                | well, this  | form must                      | be accompan                             | ied by a      | tabulation of  | the deviation     |  |
|             |  |                               |                                       |                      | rintenden  | 15                           | t                    | tests take  | n on the w                     | ell in accord                           | ance with     | h RULE 111   | •                 |  |
| _           | (Title)  |                               |                                       |                      |  |                              |                      | All sections of this form must be filled out completely for allow-          |                                |   |               |  |                   |  |

\*ERO!

March 1,

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed weltaken.