#### SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

### UNITED STATES

| DEPARTMENT OF THE INTERIOR   |                        |                                |  |                            |               |        | 5. LEASE DESIGNATION AND SERIAL NO.              |  |  |
|--|------------------------|--------------------------------|--|----------------------------|---------------|--------|--|--|--|
| GEOLOGICAL SURVEY  |                        |                                |  |                            |               |        | NM 03549   |  |  |
| APPLICATION  | FOR PERMIT             | O DRILL, I                     | DEEPE                                      | N, OR P                    | LUG B         | ACK    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |  |  |
|  | LL X                   | DEEPEN                         |  | PLU                        | JG BAC        | к 🗆    | 7. UNIT AGREEMENT NAME                           |  |  |
| OIL GA   | S OTHER                |                                | SINGLE MULTIPLE S. FARM OR LEASE NAME ZONE |                            |               |        |  |  |  |
| 2. NAME OF OPERATOR  |                        |                                |  |                            |               |        | Warren   |  |  |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR   |                        |                                |  |                            |               |        | 9. WELL NO.                                      |  |  |
|  |                        | 10. FIELD AND POOL, OR WILDCAT |  |                            |               |        |  |  |  |
| Box 990, Farmington, New Mexico  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                        |                                |  |                            |               |        | Aztec Pictured Cliffs                            |  |  |
| At surface 600'S, 800'W  |                        |                                |  |                            |               |        | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |  |  |
| At proposed prod. zone   |                        |                                |  |                            |               |        | Sec. 7, T-28-N, R-8-W                            |  |  |
| 14. DISTANCE IN MILES A  | ND DIRECTION FROM NEA  | REST TOWN OR POS               | T OFFICE                                   | p. •                       |               |        | 12. COUNTY OF PARISH 13. STATE                   |  |  |
|  |                        |                                |  |                            |               |        | San Juan New Mexico                              |  |  |
| 10. DISTANCE FROM PROPOSED* LOCATION TO NEARSH PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)           |                        |                                |  |                            |               |        | of acres assigned this well 214.32               |  |  |
| 18. DISTANCE FROM PROPOSED LOCATION®   |                        |                                |  | 19. PROPOSED DEPTH 20. ROT |               |        | CARY OR CABLE TOOLS                              |  |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2258;   |                        |                                |  |                            |               | Rotary |  |  |  |
| 21. ELEVATIONS (Show whe   | ther DF, RT, GR, etc.) |                                |  | -                          |               |        | 22. APPROX. DATE WORK WILL START*                |  |  |
| 5738' GL   |                        |                                |  |                            |               |        | <u> </u>   |  |  |
| 23.  | ]                      | PROPOSED CASI                  | NG ANI                                     | CEMENTING                  | PROGRA        | M      |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING         | WEIGHT PER F                   | WEIGHT PER FOOT                            |                            | SETTING DEPTH |        | QUANTITY OF CEMENT                               |  |  |
| 12 1/4"  | 8 5/8"                 | 20#                            | 20#  |                            |               |        | 85 Sks.  |  |  |
| 6 1/4"   | 2 7/8"                 | 6.4#                           |  | 22581                      |               |        | 100 Sks.   |  |  |
|  |                        | ,                              |  |                            |               |        |  |  |  |
| Selective  | zones in the           | Pictured Cl                    | iffs                                       | formatio                   | n will        | be per | rforated and fractured.                          |  |  |
|  |                        |                                |  |                            |               |        |  |  |  |

The W/2 of Section 7 and the E/2 E/2 of Section 12 is dedicated to this well.

|  |               | ·               |
|--|---------------|-----------------|
| Origina! Signed F. H. WOOD                   | Petroleum E   | ngineer 4-22-66 |
| (This space for Federal or State office use) |               |                 |
| PERMIT NO.                                   | APPROVAL DATE |                 |
| APPROVED BY                                  | TITLE         | DATE            |
| CONDITIONS OF APPROVAL, IF ANY:              |               |                 |

\*See Instructions On Reverse Side

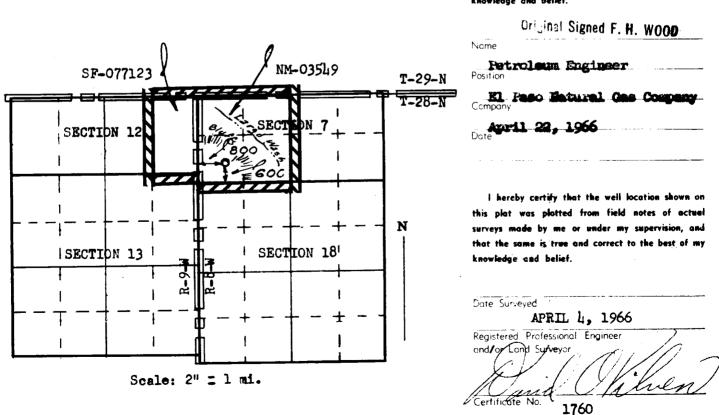
### NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| Opera          |                         | PASO NATURAL (                               | AS COMPANY             | Le            | ease<br>WARREN        |                 | NM-03549        | Well No                    |            |
|----------------|-------------------------|--|------------------------|---------------|-----------------------|-----------------|-----------------|----------------------------|------------|
| Unit L         | etter<br><b>M</b>       | Section 7                                    | Township 28-N          |               | Range 8-1w            | County<br>SA    | N JUAN          |                            |            |
| <b>A</b> c•uai | Footage<br>600          | Location of Well:<br>feet from the           | SOUTH                  | line and      | 800                   | feet from the   | WEST            | line                       |            |
| Ground         | Leve E e<br><b>5738</b> | _  | Formation TURED CLIFFS | Po            |                       | PICTURED (      |                 | Dedicated Avereage: 214.32 | Acres      |
| ) (            | Dutline t               | he acerage dedicat                           | ec to the subject      | well by colo  | red pencil or h       | achure marks    | on the plat be  | low.                       |            |
|                |                         | than one lease is royalty),                  | dedicated to the       | well, outline | e each <b>an</b> d id | entify the ow   | nership there   | of both as to              | working    |
|                |                         | than one lease of<br>tization, unitizatio    |                        |               | ted to the wel        | l, have the int | erests of all c | owners been cons           | solidated* |
| ı              | ) Yes                   | ( ) No. 1                                    | f answer is "yes,"     | type of co    | nselidation           |                 |                 |                            |            |
|                | nswer is                | "no," list the own                           | ers and tract des      | criptions wh  | ich have actu         | ally consolidat | ed. (Use reve   | erse side of this          | Form if    |
|                |                         | e will be assigned to<br>otherwise) or until |                        |               |                       |                 |                 |                            | forced-    |

#### CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.





# T LTR



Job separation sheet

# OIL CONSERVATION COMMISSION P. O. BOX 2088 SANTA FE. NEW MEXICO

April 28, 1966

P. O. Box 990

Farmington, New Mexico

Attention: Mr. F. H. Wood

Administrative Order MSL-379

#### Gentlemen:

TA

Unif my

Reference is made to your application for approval of an unorthodox well location for your Warren Well No. 8 to be located 600 feet from the South line and 800 feet from the West line of Section 7, Township 28 Worth, Range 8 West, HMPM, Astec-Pictured Cliffs Gas Pool, San Juan County, New Mexico.

By authority granted me under the provisions of Order No. R-1670, as amended, the above-described unorthodox well location is hereby approved.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

#### ALP/DEM/esr

cc: Oil Conservation Commission - Aztec Oil & Gas Engineering Committee - Hobbs United States Geological Survey - Farmington APR 29 1966 OIL CON. COM. DIST. 3

# O!L CONSERVATION COMMISSION P. O. BOX 2088 SANTA FE, NEW MEXICO

April 28, 1966

El Paso Matural Gas Company P. O. Box 990 Parmington, New Mexico

Attention: Mr. F. H. Wood

Administrative Order NSL-379

#### Gentlemen:

Reference is made to your application for approval of an uncrthodox well location for your warren Well No. 3 to be located 600 feet from the South line and 800 feet from the West line of Section 7, Township 28 North, Range 8 West, NMPM, Artec-Pictured Cliffs Gas Pool, San Juan County, New Mexico.

By authority granted me under the provisions of Order No. R-1670, as amended, the above-described unorthodox well location is hereby approved.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

#### ALP/DSN/esr

cc: Oil Conservation Commission - Astec
Oil & Gas Engineering Committee - Hobbs
United States Gological Survey - Farmington



## OIL CONSERVATION COMMISSION DISTRICT

| OIL CONSERVATION COMMISSION BOX 871                | Re: Proposed NSP                             |
|--|--|
| SANTA FE, NEW MEXICO                               | Proposed NWU                                 |
|  | Proposed NSL                                 |
|  | Proposed NFO                                 |
| •  | Proposed DC                                  |
| Gentlemen:   |  |
| I have examined the application                    |  |
| for the Fi Paso Matural 605 6<br>Operator Lease an | Warney #8 5 w 7-2 FN-8 W<br>d Well No. S-T-R |
| and my recommendations are as follows              |  |
| The property compact by                            | more   |
|  | i  |
|  |  |
|  |  |
|  |  |
| Your   | s very truly,                                |
| <i>E.</i>  |  |

# El Paso Natural Gas Company

El Paso, Texas

April 22, 1966

ADDRESS REPLY TO-POST OFFICE BOX 990 FARMINGTON, NEW MEXICO

Nr. A. L. Porter, Secretary and Director Oil Conservation Commission Box 2088 Senta Fe, New Mexico - 87501

Dear Sir:

This is a request for administrative approval for an unorthodox gas well location in the Astec Pictured Cliffs pool.

It is intended to locate the well, El Paso Matural das Company Warren No. 8, 600 feet from the South line and 800 feet from the West line of Section 7, Township 28 Morth, Range 8 West, N.M.P.M., San Juan County, New Maxico. The West half of Section 7 and the E/2E/2 of Section 12, Township 28 North, Range 9 West is dedicated to this well.

As shown on the emplosed plat, the W/2 of Section 7 consists of Largo Wash and high bluffs. The only accessible land for a well in the West half of section 7 is that which makes the location unorthodox. It is, therefore planned to make the location unorthodox in order that the extremely high cost of constructing an orthodox location be avoided.

Since El Paso Natural Gas Company holds all leases within the 790' radius, the consent to said location is not necessary from any other operators.

I am enclosing two copies of the certified well location plat, and two copies of the notice of intention to drill.

Yours very truly,

Original Signed F. H. WOOD

F. H. Wood, Regional Petroleum Engineer

PiN:dgb ce: T. W. Bittick Emery Arnold P. T. McGrath



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్రామం కుండి కారు. కొంటు కారికి మందుకుండి అన్నాయి. మందుకుండి కారు కార్యాలు కారు కార్యాలు కారు. కారు కూడి కారు క మందుకుండి కారికోడ్డు కారుకుండి కారుకుండి కారుకుండి కారుకుండి కారుకుండి కారుకుండి.

Greital Signed F. H. WOOD

