

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
811 South First, Artesia, NM 88210

District III
1000 RioBrazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address CROSS TIMBERS OPERATING COMPANY 6001 Highway 64 Farmington, NM 87401 | | ² OGRID Number 167067 |
| | | ³ Reason for Filing Code 11/198 Change of Operator 12/1/97 |
| ⁴ API Number 30-045-13043 | ⁵ Pool Name BASIN DAKOTA | ⁶ Pool Code 71599 |
| ⁷ Property Code | ⁸ Property Name JOHNSON GAS COM B | ⁹ Well Number 1 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|------------------------------|-----------------------------|----------------------------|---------------------|
| UL or lot no. H | Section 21 | Township 27N | Range 10W | Lot.Idn | Feet from the 1650 | North/South Line N | Feet from the 870 | East/West line E | County SJ |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|------------------------------|-----------------------------|----------------------------|---------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
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IV. Produced Water

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|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|--------------------------------------|------------------|-------------------------|----------------------------|-------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforation | ³⁰ DHC,DC,MC |
| ³¹ Hole Size | ³² Casing and Tubing Size | | ³³ Depth Set | ³⁴ Sacks Cement | |
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VI. Well Test Data

| | | | | | |
|--|---------------------------------|-------------------------|--------------------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Vaughn O. Vannerberg, II</i> | | | OIL CONSERVATION DIVISION | | |
| Printed Name: Vaughn O. Vannerberg, II | | | Approved by: Frank T. Chavez | | |
| Title: Sr. Vice President-Land | | | Title: Supervisor District #3 | | |
| Date: December 1, 1997 | | | Approval Date: | | |
| Phone: (505) 632-5200 | | | | | |

| | | | | |
|--|--------------|---------------------------------------|------|---------------|
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator | | Amoco Production Company | | OGRID# 000778 |
| Gail Jefferson | | Senior Administrative Staff Assistant | | 12/01/97 |
| Previous Operator Signature | Printed Name | Title | Date | |