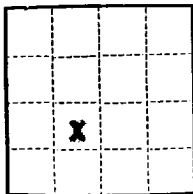


4-UGGS
1-WD
2-Gulf
1-D
1-F

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office _____
Lease No. **SF-078997**
Unit _____
Oneda Federal



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

8/23, 19 61

Well No. **1** is located **1830** ft. from **NS** line and **1830** ft. from **EW** line of sec. **30**

NE/4 SW/4 Sec. 30
(1/4 Sec. and Sec. No.)

27N
(Twp.)

11W
(Range)

NMPM
(Meridian)

Basin Dakota
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is **6143'** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

8/10/61 Moved on completion tools. Picked up 190 jts. 1 1/2" tbg. tag/collar 66333, circulated hole. Perforated 6264-84 w/4 SPF & 6291-95 w/4 SPF. SWF w/30,000# 20-40 sd & 32,000 gals. gelled water. NRP 2800-2000#, NRP2700-1975, ATP 2030#, inj. rate 36 BPM. Landed 190 jts. 1 1/2" tbg. @ 6288'. float

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **207 Petr. Club Plaza**
Farmington, New Mexico

Original signed by
Carl W. Smith

By _____
Title **Production Superintendent**