

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **080168-A**

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**April 21**, 19**61**

**H. O. Watson**  
Well No. **1** is located **1850** ft. from **[N]** line and **1850** ft. from **[E]** line of sec. **22**

**NW 1/4 Section 22**  
(1/4 Sec. and Sec. No.)

**27 N**  
(Twp.)

**12 W**  
(Range)

**N.M.P.M.**  
(Meridian)

**Basin Dakota**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

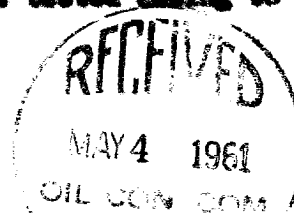
The elevation of the ~~subsurface~~ **ground level** above sea level is **5853** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Running and cementing production casing as follows:

Ran 199 joints 5-1/2" casing, 14#, J-55 and set at 6100'. Stage collar set at 1684' and cemented in two stages. First stage - cemented with 150 sacks 1:1 Pozmix 6% gel and 50 sacks 1:1 Pozmix 2% gel. Plug down on first stage 6:30 p.m. 4-5-61. Second stage - cemented with 50 sacks 1:1 Pozmix 6% gel. Plug down on second stage 9:15 p.m. 4-5-61. WOC 24 hours. Pressure tested casing to 3000 pounds for 30 minutes. Pressure held o.k.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tenneco Corporation**

Address **P. O. Box 1714**

**Durango, Colorado**

By **L. B. Plumb**

Title **District Production Superintendent**