District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

District II P O Drawer DD, Artesia, NM 88211-0719

Form C-104 Revised February 21, 1994 Instructions on back

| District III  | ,  |                  |                         | OIL (       | CONSERVA                              | ATION DIV            | ISION       | /  | Submit                      | to Appropriate                                      |                 |  |
|---|--|------------------|-------------------------|-------------|---------------------------------------|----------------------|-------------|--|-----------------------------|---|-----------------|--|
| 1000 Rio Brazos Rd  | , Aztec, NM 8  | 7410             |                         |             |                                       | ox 2088              |             |  |                             |   | 5 Copies        |  |
| District IV<br>PO Box 2088, Santa   | Fe, NM 8750  | 4-2088           |                         | S           | Santa Fe, NN                          | И 87504 <b>-</b> 208 | 88          |  |                             | ☐ AMMENI  | DED REPORT      |  |
| Ι.  | RE   |                  |                         |             |                                       | AUTHORIZ.            | ATION       | TO TRA   | NSPC                        | ORT   |                 |  |
| -   |  | 1                | Operator                | Name and Ad | dress                                 | •                    |             |  | <sup>2</sup> C              | GRID Number   |                 |  |
|   |  | IL, INC.         |                         | 14538       |                                       |                      |             |  |                             |   |                 |  |
|   | ox 428:  | 9<br>, NM 874:   | 99                      |             |                                       |                      |             |  | Reason for Filing Code      |   |                 |  |
| raim  | mgcon  | , NM 074.        | ,,                      |             | DHC-100                               | )9                   |             |  | CH/01-01-96                 |   |                 |  |
|   |  | Number           |                         |             | <sup>5</sup> Pool Name                |                      |             |  | ° Pool Code                 |   |                 |  |
| 3   | 0-045-   | 2053200          |                         | B           | BASIN (FRUITLAND COAL)                |                      |             |  | 71629                       |   |                 |  |
|   |  | ty Code          |                         |             | * Property Name                       |                      |             |  | ° Well Number               |   |                 |  |
|   | 70   | 82               |                         |             | HA                                    | NKS                  |             |  |                             | #23   |                 |  |
| II. 10 Surfa  | ce Loca  | tion             |                         |             | · · · · ·                             |                      |             |  | -                           |   |                 |  |
| UI or lot no.   | Section  | Townsl           |                         | Range       | Lot.Idn                               | Feet from the        | North/South | 1  | rom the                     | East/West Line                                      | County          |  |
| D   | 07   | 02               | 7N                      | 009W        |                                       | 800                  | 14          | 1.   | L20                         | W   | SAN<br>JUAN     |  |
| <sup>11</sup> Bottom  | Hole Lo  | cation           |                         |             | <u> </u>                              |                      |             |  | •••                         |   | 100/21          |  |
| UI or lot no.   | Section  | Townsl           | hip                     | Range       | Lot.Idn                               | Feet from the        | North/South | Line Feet f  | rom the                     | East/West Line                                      | County          |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
| 12 Lse Code   |  | 13 Producing M   | ethod Code              | e "Gas Co   | onnection Date                        | 15 C-129 Permit      | Number      | " C-129 Ef   | fective D                   | ate 17 C-129  | Expiration Date |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
| III. Oil and  |  |                  |                         |             | <del></del>                           |                      |             |  |                             |   |                 |  |
|   |  |                  | Transport<br>and Ad     |             |                                       | POD                  |             | <sup>21</sup> O/G  |                             | <sup>22</sup> POD ULSTR Location<br>and Description |                 |  |
| 25244 W   |  | WILLIA           | WILLIAMS FIELD SERVICES |             |                                       | G                    |             |  |                             | D-07-T027N-R009W                                    |                 |  |
|   |  |                  | AKE CIT                 | Y, UT       | 1                                     |                      | ı           |  |                             | l   |                 |  |
| 90  | GIANT  | INDUSTR          | IES, INC.               | ]           |                                       | 0                    |             |  | D-07-T027N-R009W            |   |                 |  |
|   |  |                  | NM 87401                | 1, .        | <b>1</b>                              |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             | 7                                     |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             | 1                                     |                      | l           |  |                             |   |                 |  |
|   |  |                  |                         |             | ]                                     |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             | 1 ,                                   |                      | l           |  |                             |   |                 |  |
| IV. Produc  | ced Wat  | er               |                         |             | _                                     |                      |             |  |                             |   |                 |  |
|   | <sup>23</sup> POD <sup>24</sup> POD ULSTR Location and Description |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
| V Well C  | ompleti  | on Data          |                         |             | · · · · · · · · · · · · · · · · · · · | I                    | -           |  |                             |   |                 |  |
| V. Well Completion Data  "Spud Date A Ready |  |                  | Date                    | e ²'TD      |                                       | 2ª PBTD              |             |  | 29 Perforations             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
| <sup>10</sup> Hole Size   |  |                  | Casing & Tul            | oing Size   | 32 Depth Set                          |                      |             | " Sacks Cement   |                             | ment  |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
|   |  |                  |                         |             |                                       |                      |             |  |                             |   |                 |  |
| VI. Well T  |  |                  |                         |             |                                       | Lug                  |             | The contract of the contract o |                             | 1 8 2   |                 |  |
| " Date New Oil " Gas  |  | " Gas Delive     | as Delivery Date        |             | ate                                   | 37 Test Length       |             | "Tbg. Press  | <sup>38</sup> Tbg. Pressure |   | "Csg. Pressure  |  |
| * Choke Size  |  | <sup>4</sup> Oil |                         | 42 Water    |                                       | " Gas                |             | " AOF  |                             | "Test Me  | ethod           |  |
| CHOKE SIZE  |  | Oll              |                         | water       |                                       | Uds                  |             | AUF  |                             | 1 est M   | Luiou           |  |
|   |  |                  |                         |             |                                       | 1                    |             |  |                             |   |                 |  |

| VI. Well Test Dat                                   | a                             |                              |                               |                  |                  |  |  |  |
|---|-------------------------------|------------------------------|-------------------------------|------------------|------------------|--|--|--|
| " Date New Oil                                      | 35 Gas Delivery Date          | 36 Test Date                 | 37 Test Length                | 38 Tbg. Pressure | 39 Csg. Pressure |  |  |  |
|   |                               |                              |                               |                  |                  |  |  |  |
| * Choke Size  | " Oil                         | <sup>42</sup> Water          | " Gas                         | " AOF            | "Test Method     |  |  |  |
| CHOKE SIZE  | Oil                           | W atci                       | Gas                           | AOI              | 1 est Melliou    |  |  |  |
|   |                               |                              |                               |                  |                  |  |  |  |
|   | rules of the Oil Conservation |                              | OIL CONSERVATION DIVISION     |                  |                  |  |  |  |
|   | e information given above i   | s true and complete to the   |                               |                  |                  |  |  |  |
| best of my knowledge and                            | belief.                       |                              |                               |                  |                  |  |  |  |
| Signature: Aloro L                                  | Reg                           |                              | Approved by:                  |                  |                  |  |  |  |
| Printed Name:                                       |                               |                              | Title: SUPERVISOR DISTRICT #3 |                  |                  |  |  |  |
| DOLORES DIAZ  |                               |                              |                               |                  |                  |  |  |  |
| Title:  |                               |                              | Approved Date:                | 184 3 6 5 6 6    |                  |  |  |  |
| PRODUCTION ASSISTA                                  | NT                            |                              | JAN 1 2 1996                  |                  |                  |  |  |  |
| Date:   |                               | Phone                        |                               |                  |                  |  |  |  |
| 1 JANUARY, 1996                                     |                               | (505) 326-9700               |                               |                  |                  |  |  |  |
| 47 If this is a change of ope                       | rator fill in the OGRID nur   | nber and name of the previou | is operator                   |                  |                  |  |  |  |
| 21281 SOUTHLAND ROYALTY COMPANY                     |                               |                              |                               |                  |                  |  |  |  |
| Previous Operator Signature Printed Name Title Date |                               |                              |                               |                  |                  |  |  |  |

DOLORES DIAZ

PRODUCTION ASSISTANT

LJANUARY, 1996