Form 9-331 (May 1963)

UNITED STATES SEBMIT IN TRIPLICATE* (Other Instructions on reverse side)

Form approved, Budget Bureau No. 42 R1424. 5. LEANE DESIGNATION AND SERIAL NO.

| GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | NM 013861 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME | | | | | | |
|--|----------------|--|---|-------------------------------------|---------------------|--|--|----------------------|---|
| | | | | | OIL GAS WELL TOTHER | | | 8. FARM OR LEASE NAM | E |
| | | | | | 2. NAME OF OPERATOR | | | Grambling A | |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | | | 9. WELL NO. | | | | | | |
| Box 990. Farmington, New Mexico 87401 | | | 8 | | | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | 10. FIELD AND POOL, OR | | | | | | |
| At surface | | | So. Blanco Pictured Cliff 11. SEC., T., B., M., OR BLK. AND | | | | | | |
| 840' N, 1090' W 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | Sec. 28, T-28-N, R-8-W N.M.P.M. | | | | | | |
| | | | 12. COUNTY OR PARISH 13. STATE | | | | | | |
| 14. PERMIT NO. | 5760' GL | | San Juan | New Mexico | | | | | |
| | | (Natice Papert or | | <u> </u> | | | | | |
| 16. Check Appropriate Box NOTICE OF INTENTION TO: | to indicate in | ature of Notice, Report, or | QUENT REPORT OF: | | | | | | |
| <u></u> | | WATER SHUT-OFF | X REPAIRING | WELL | | | | | |
| TEST WATER SHUT-OFF PULL OR ALTER CA | 1 1 | FRACTURE TREATMENT | ALTERING C. | ASING | | | | | |
| BRACICED INDAI | | SHOOTING OR ACIDIZING | ABANDONME | NT* | | | | | |
| Report E | | | ite of multiple completion on vien | | | | | | |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly formula is directionally drilled, give | | Completion or Recom | iblefion Rebott and rog ro | 1 111. / | | | | | |
| 10-9-72: Spud well. Drilled : 10-11-72: Ran 7 joints 8 5/8", Cemented with 189 cu. ft. ceme | 24#, K-55 | surface casing, 235 | RI | CT 20 1972 L CON. COM DIST. 3 | | | | | |
| | | حدد تخطفط شبها بي | | | | | | | |
| | | Particular de la companya de la comp | OCT 1 9 1972 | | | | | | |
| 18. I hereby certify that the foregoing left ue and correct SIGNED (This space for Federal or State office use) | | Petroleum Engineer | DATE DATE | | | | | | |
| APPROVED BY | _ TITLE | | DAIN | | | | | | |